

HOOMEDEATME

Galway Central School District 2022-2023 Budget Book Budget Statement and Attachments

## Galway CSD 2022-23 Budget Book

# Budget Vote, Capital Project Vote, and Board Member Elections 

Tuesday, May 17, 2022, 10:00 a.m. - 8:00 p.m. Jr./Sr. High School Gymnasium

Voting by Absentee Ballot due by 5:00 PM

Board of Education
Linda Jackowski, Board President
Jay Anderson, Board Vice President
Michelle Bombard
Stacey Caruso-Sharpe
Karen English
Dennis Schaperjahn

Superintendent of Schools
Dr. Brita Donovan
Business Administrator
Courtney Sayward
518-882-1033 x 3226 csayward@galwaycsd.org

## Galway CSD 2022-23 Budget Book



## Attachments

## Enclosed:

1. Budget Statement
2. Property Tax Report Card
3. School Budget Notice
4. Tax Levy Information
5. Salary Disclosure Requirements
6. School Academic Report Cards (also available at https://data.nysed.gov/profile.php?instid=800000038628)
7. District Fiscal Accountability Summary (2020-21 data is not publicly available and in embargo as of publishing of this document on April 29, 2022)
8. Exemption Report


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## BUDGET STATEMENT

Budget Vote, Capital Project Vote, and Board Elections:
May 17, 2022, 10 a.m. - 8 p.m., JR/SR HS Gymnasium

## Proposition \#1

Shall the proposed budget of expenditures for the Galway Central School District for the 2022-2023 school year in the amount of $\$ 24,215,827$ and for the purposes shown in the statement of estimated expenditures adopted by the Board of Education, be approved and the amount thereof be raised by a levy of a tax upon the taxable property of the school district, after first deducting monies available from State Aid and other sources by law?

## Board Elections:

1 Candidates for 1 Open Seat to be presented in this order

- David Page


## Galway CSD 2022-23 Budget Book

## 2022-23 Proposed. Budget

## Highlights

$\rightarrow$ Presented to the BOE April 21, 2022
$\rightarrow$ Proposed budget is $\$ 24,215,827$
$\rightarrow$ \$763,580 over 2021-22
$\rightarrow$ Proposed Tax Levy: 2.4\% | \$270,078
$\rightarrow 3 \%$ increase from 2021-22
$\rightarrow$ Includes \$1,400,000 of Appropriated Fund Balance
$\rightarrow$ Includes \$295,000 for bus purchases
$\rightarrow$ Includes \$100,000 capital outlay project
$\rightarrow$ Includes 3 Pre-K class
$\rightarrow$ Maintains programs and continues Elementary class model K-2

## 2022-23 Revenue Budget

 Where the money comes from....|  | 2021-22 | \% Change | 2022-23 |
| :---: | :---: | :---: | :---: |
| Real Property | \$11,129,922 | 2.4\% | \$11,400,000 |
| State Aid | \$10,753,000 | 4\% | \$11,140,827 |
| Misc. | \$245,939 | 12\% | \$275,000 |
| Assigned Fund Balance | \$1,323,386 | 4\% | \$1,400,000 |
| revenues | \$23,452,247 | 3\% | \$24,215,827 |

## 2022-23 Expenditure Summary

|  | 2021-22 | $\begin{gathered} \text { \% } \\ \text { Change } \end{gathered}$ | 2022-23 |
| :---: | :---: | :---: | :---: |
| Salaries | \$9,964,991 | 3\% | \$10,270,550 |
| Equipment | \$398,000 | 18\% | \$470,500 |
| BOCES Services | \$2,477,886 | 1\% | \$2,487,926 |
| Supplies/Contracts | \$2,610,445 | 6\% | \$2,759,444 |
| Debt-Service | \$2,679,813 | -6\% | \$2,508,806 |
| Benefits | \$5,128,912 | 7\% | \$5,508,601 |
| Interfund Transfer | \$180,000 | 2\% | \$210,000 |
| expenditures | \$23,452,247 | 3\% | \$24,215,827 |

## Three-Part Expenditure Budget

3 Part Budget

Program
69.2\%

|  | $2022-23$ | $\%$ |
| :---: | :---: | :---: |
| Administrative | $\$ 2,434,856$ | $10 \%$ |
| Program | $\$ 16,759,099$ | $69 \%$ |
| Capital | $\mathbf{\$ 5 , 0 2 1 , 8 7 2}$ | $\mathbf{2 1 \%}$ |
| TOTAL EXPENDITURES | $\mathbf{\$ 2 4 , 2 1 5 , 8 2 7}$ | $\mathbf{3 \%}$ |

## Program Component



|  | 2021-22 | 2022-23 | Change |
| :---: | :---: | :---: | :---: |
| Regular Instruction | \$ 5,911,857 | \$6,048,070 | \$ 136,213 |
| Special Education | \$ 2,103,638 | \$2,268,700 | \$ 165,062 |
| Occupational Education | \$ 504,387 | \$ 520,387 | \$ 16,000 |
| Special School Programs | \$44,500 | \$ 57,500 | \$ 13,000 |
| Library/Media/Technology | \$ 974,480 | \$ 981,380 | \$ 6,900 |
| Pupil Services Group | \$ 547,882 | \$ 544,000 | \$ $(3,882)$ |
| Co-Curricular | \$69,200 | \$ 27,700 | \$ $(41,500)$ |
| Interscholastic Athletics | \$ 272,100 | \$ 259,100 | \$ $(13,000)$ |
| Transportation | \$ 1,085,450 | \$ 1,106,000 | \$ 20,550 |
| Garage | \$ 214,050 | \$ 218,900 | \$ 4,850 |
| Contract Transportation | \$ 1,930 | \$ 1,930 | \$ - |
| Employee Benefits | \$ 4,301,175 | \$ 4,615,432 | \$ 314,257 |
| Other Fund Transfers | \$80,000 | \$ 110,000 | \$ 30,000 |
| PROGRAM | \$ 16,110,649 | \$ 16,759,099 | \$ 648,450 |

## Capital Component

|  | 2021-22 | 2022-22 | Change |
| :---: | :---: | :---: | :---: |
| Operations and Utilities | \$ 1,090,950 | \$ 1,181,000 | \$ 90,050 |
| Maintenance | \$ 520,260 | \$ 574,500 | \$ 54,240 |
| Refund of Taxes | \$ 1,000 | \$ 1,000 | \$ |
| District Bus Purchase | \$ 272,200 | \$ 295,000 | \$ 22,800 |
| Employee Benefits | \$ 337,912 | \$ 361,566 | \$ 23,654 |
| Debt Service | \$ 2,679,813 | \$ 2,508,806 | \$ $(171,007)$ |
| Transfer to Capital Fund | \$ 100,000 | \$ 100,000 | \$ |
| CAPITAL | \$ 5,002,135 | \$ 5,021,872 | \$ 19,737 |

## Administrative Component

 Homemot ine|  | 2021-22 | 2022-23 | Change |
| :---: | :---: | :---: | :---: |
| Board of Education | \$ 21,370 | \$ 21,370 | \$ |
| Central Administration | \$ 206,900 | \$ 207,700 | \$800 |
| Business/Finance/Audit | \$ 362,439 | \$ 352,200 | \$ $(10,239)$ |
| Legal Services | \$ 75,000 | \$ 75,000 | \$ |
| Personnel Services | \$ 2,850 | \$ 7,000 | \$ 4,150 |
| Public Information | \$ 50,000 | \$ 50,000 | \$ |
| Printing/Mailing/Data | \$ 226,500 | \$ 246,500 | \$ 20,000 |
| Unallocated Insurance | \$ 100,000 | \$ 100,000 | \$ - |
| School Association Dues | \$ 12,000 | \$ 12,000 | \$ |
| BOCES Admin. | \$ 138,677 | \$ 151,000 | \$ 12,323 |
| Supervision Regular School | \$ 420,150 | \$ 389,500 | \$ $(30,650)$ |
| Curriculum Development | \$ 107,050 | \$ 118,500 | \$ 11,450 |
| Planning and Evaluation | \$ 6,702 | \$ 57,483 | \$ 50,781 |
| Staff Development | \$ 113,000 | \$ 115,000 | \$ 2,000 |
| Employee Benefits | \$ 496,825 | \$ 531,603 | \$ 34,778 |
| ADMINISTRATIVE | \$ 2,339,463 | \$ 2,434,856 | \$ 95,393 |




## PROPERTY TAX REPORT CARD

| Entity Name BEDS Code Claim Year | GALWAY CSD <br> 520701 <br> $2021-2022 \quad$ V | SET VALUES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Welcome Co | urtney Sayward | School Entity User) | CORE | 05/04/2022 10:38 AM | Home \\| Issue Reporting | Help | Logout |
| Entity Info | Forms \| | Claim Verifications | Activity Log | 1 Reports \| |  |

You Have Selected the 'Official' Data Area.
The Data State of the form set is: "Clean"
Print Legacy | Print Form | Print Blank | Print Text On
District Name: GALWAY CSD
Contact Person: COURTNEY SAYWARD
District Code: 520701
Telephone: $(518) 882-1033$
Tel Extension: 3226

## Property Tax Report Card

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

 Educational Management Services website: http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.
 formula or data entry discrepancy quickly.

 York State Teachers' Retirement System (TRS.)"

## Form Due - April 25, 2022

Form Preparer Name:
COURTNEY SAYWARD
$518-882-1033$
Preparer's Telephone Number:

| Shaded Fields Will Calculate | Budgeted 2021-22 <br> (A) | Proposed Budget 2022-23 <br> (B) | Percent Change (C) |
| :---: | :---: | :---: | :---: |
| Total Budgeted Amount, not including Separate Propositions | 23,452,247 | 24,215,827 | 3.26 \% |
| A. Proposed Tax Levy to Support the Total Budgeted Amount ${ }^{1}$ | 11,129,922 | 11,400,000 |  |
| B. Tax Levy to Support Library Debt, if Applicable | 91,337 | 84,000 |  |
| C. Tax Levy for Non-Excludable Propositions, if Applicable ${ }^{2}$ | 0 | 0 |  |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable | 0 | 0 |  |
| E. Total Proposed School Year Tax Levy (A+B+C-D) | 11,221,259 | 11,484,000 | 2.34 \% |
| F. Permissible Exclusions to the School Tax Levy Limit | 578,535 | 635,350 |  |
| G. School Tax Levy Limit, Excluding. Levy for Permissible Exclusions ${ }^{3}$ | 10,557,702 | 10,837,144 |  |
| H. Total Proposed Tax Levy for School Purposes, Excluding Permissible Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E-B-F+D) | 10,551,387 | 10,764,650 |  |
| I. Difference: (G-H);(negative value requires $60.0 \%$ voter approval) ${ }^{\mathbf{2}}$ | 6,315 | 72,494 |  |
| Public School Enrollment | 816 | 832 | 1.96 \% |
| Consumer Price Index |  |  | 4.7 \% |

${ }^{1}$ Include any prior year reserve for excess tax levy, including interest.

${ }^{3}$ For 2022-23, includes any carryover from 2021-22 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|  | Actual 2021-22 <br> (D) | Estimated 2022-23 (E) |
| :---: | :---: | :---: |
| Adjusted Restricted Fund Balance | 4,830,622 | 5,035,622 |
| Assigned Appropriated Fund Balance | 1,323,386 | 1,400,000 |
| Adjusted Unrestricted Fund Balance | 3,520,033 | 4,208,303 |
| Adjusted Unrestricted Fund Balance as a Percent of the Total Budget | $15.01 \%$ | 17.38 \% |


|  |  |  | Reserve Type |
| :--- | :--- | :--- | :--- |
| Reserve Name | Reserve Description * | 3/31/22 Actual <br> Balance | 6/30/22 Estimated <br> Ending Balance | | Intended Use of the Reserve in the |
| :---: |
| 2022-23 School Year |

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital <br> + (add) <br> - (delete) | BUS PURCHASE | For the cost of any object or purpose for which bonds may be issued. | 500,000 | 500,000 | No intended use in 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital <br> + (add) <br> - (delete) | CAPITAL RESERVE | For the cost of any object or purpose for which bonds may be issued. | 1,700,000 | 1,800,000 | No intended use in 2022-23 |
| Repair | RESERVE FOR | For the cost of repairs to capital improvements or equipment. | 300,000 | 300,000 | No intended use in 2022-23 |
| Workers Compensation | WORKER'S | For self-insured Workers Compensation and benefits. | 300,000 | 300,000 | No intended use in 2022-23 |
| Unemployment Insurance | UNEMPLOYMENT | For reimbursement to the State Unemployment Insurance Fund. | 75,000 | 100,000 | No intended use in 2022-23 |
| Reserve for Tax Reduction |  | For the gradual use of the proceeds of the sale of school district real property. |  |  |  |
| Mandatory Reserve for Debt Service |  | For proceeds from the sale of district capital assets or improvement, restricted to debt service. |  |  |  |
| Insurance |  | For liability, casualty, and other types of uninsured losses. |  |  |  |
| $\begin{aligned} & \text { Property Loss } \\ & +(a d d) \end{aligned}$ | RESERVE FOR | To cover property loss. | 150,000 | 150,000 | No intended use in 2022-23 |
| $\begin{aligned} & \text { Liability } \\ & +(\text { add }) \end{aligned}$ | RESERVE FOR | To cover incurred liability claims. | 150,000 | 150,000 | No intended use in 2022-23 |
| Tax Certiorari |  | For tax certiorari settlements. |  |  |  |
| Reserve for Insurance Recoveries |  | For unexpended proceeds of insurance recoveries at fiscal year end. |  |  |  |
| Employee Benefit Accrued Liability | RESERVE FOR | For accrued 'employee benefits' due to employees upon termination of service. | 200,000 | 200,000 | No intended use in 2022-23 |
| Retirement Contribution | RESERVE FOR | For employer retirement contributions to the State and Local Employees' Retirement System. | 1,183,000 | 1,183,000 | No intended use in 2022-23 |
| Reserve for Uncollected Taxes |  | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. |  |  |  |
| Single Other <br> Reserve <br> + (add) | RESERVE FOR | For employer retirement contributions to the State | 272,622 | 272,622 | No intended use in 2022-23 |
| * NYSED Res OSC Reser | erve Guidance: htt <br> ve Guidance: http: | /www.p12.nysed.gov/mgtserv/accounting/doc sc.state.ny.us/localgov/pubs/listacctg.htm\#re | cs/reserve <br> servefund | pdf |  |

${ }^{\text {**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2022-23. Mention any capital expenditures that will need to be voted upon }}$ in the upcoming Budget Vote.

| Save | Save \& Ready |
| :---: | :---: | :---: | :---: | :---: | :---: |
| State Aid Homepage \| Contact Us | Ver 1.8.70a |


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## SCHOOL BUDGET NOTICE

## Galway CSD 2022-23 Budget Book

Galway CSD School District Budget Notice


| *NOTE TO SCHOOL DISTRICT BUSINESS OFFICIALS: Please submit an electronic version (Word or PDF) of this |  |
| :--- | :--- |
| completed form to: emscmgts@nysed.gov | Under the Budget Proposed <br> for the 2022-23 School Year |
| Estimated Basic STAR Exemption Savings ${ }^{1}$ | $\$ 516$ |

The annual budget vote for the fiscal year 2022-23 by the qualified voters of the Galway Central School District, Saratoga County, New York, will be held at the HS Gymnasium in said district on Tuesday, May 17, 2022 between the hours of 10:00 am and 8:00 pm, prevailing time, at which time the polls will be opened to vote by voting ballot or machine. "AND FURTHER NOTICE IS HEREBY GIVEN that the qualified voters of the Galway Central School District shall be entitled to vote in said annual vote and election by absentee ballot due to the prevalence and community spread of COVID-19, that the potential for contraction of the COVID-19 virus shall be deemed temporary illness for all qualified voters."

1. The basic school tax relief (STAR) exemption is authorized by section 425 of the Real Property Tax Law.


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## SCHOOL TAX LEVY INFORMATION

## Galway CSD 2022-23 Budget Book

## 2022-23 School Tax Rate Information

$\rightarrow$ Official tax rates will not be determined until August, at which time the Board of Education officially set the tax rates. The tax bills are mailed during the first week of September.
$\rightarrow$ Tax rates are subject to equalization rates, which are set by New York State. Equalization rates are used to convert assessed values to what is termed the "true value" or equalized value, upon which the tax rate per $\$ 1,000$ is based. Many equalization rates may not be finalized until August.
$\rightarrow$ Tax rates are also subject to the school assessment roll, which is in draft form in May and does not become finalized until July.
$\rightarrow$ Any preliminary school tax impact discussed during the time before the public vote on the budget is subject to change by the above factors.
$\rightarrow \quad$ The preliminary estimate for a tax levy increase of 2.4\% for 2022-23 for the school tax. For 2022-23, the district must levy to support the previously approved library debt.



## SALARY DISCLOSURE



You Have Selected the 'Official' Data Area.
District Name: GALWAY CSD
Contact Person: COURTNEY SAYWARD
Print Legacy | $\mid$ Print Form | Print Blank | Print Text Only
District Code: 520701
Telephone: $(518) 882-1033$
Tel Extension: 3226

## School Administrator Salary Disclosure Form

Form Due May 9, 2022
2022-2023 Salary Threshold $=\mathbf{\$ 1 5 0 , 0 0 0}$

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2022-2023.

If you will be sharing a Superintendent, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to EMSCMGTS@nysed.gov indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should not reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2022-2023 School Year
Sections 1608 and 1716 of the Education Law
(Please read the instructions and definitions before completing this form.)

|  | Title | Salary | Employee Benefits | Other Remuneration |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Superintendent of Schools | 164,800 | 49,445 | 1,500 |
|  | Please list the district or dist sharing a superintendent (if |  |  |  |

Associate, Assistant and Deputy Superintendents
(Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)


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## SCHOOL ACADEMIC REPORT CARD

## GALWAY CSD - NEW YORK STATE REPORT CARD [2020-21]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

Due to COVID-19 and changes to New York State testing, accountability, and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year. For informational purposes, accountability graduation rates and chronic absenteeism data are reported. August 2020, January 2021, and some June 2021 Regents examinations were canceled. For more information, please see the NYSED Waiver Memorandum and NYS Board of Regents Announcement.

## 2021-22 ACCOUNTABILITY STATUS

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

## GOOD STANDING

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2020-21)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (58.87 kilobytes)
For information on the use of Title I School Improvement funds, see:

- 2020-21 Title I SIG 1003 Basic Planning
- 2020-21 Title I School Improvement Grant 1003 Targeted Support Grant
- 2020-21 Title I School Improvement Grant 1003 ENHANCED Comprehensive Support and Improvement (CSI) Support Grant
- 2020-23 NYSIP-PLC Phase III
- SIG Cohort 6 and 7 Schools Funded with SIGA in 2020-21


## ELEMENTARY/MIDDLE STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup | Status |
| :--- | :--- |
| All Students | Good Standing |
| White | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | Good Standing |

## ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate |
| :--- | :--- | :--- | :--- |
| All Students | 503 | 49 | $9.7 \%$ |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - |
| Black or African American | 1 | - | - |
| Hispanic or Latino | 1 | - | - |
| Multiracial | 3 | - | - |
| White | 497 | 49 | $9.9 \%$ |
| Students with Disabilities | 56 | 39 | $16.1 \%$ |
| Economically Disadvantaged | 171 | $22.8 \%$ |  |

## SECONDARY STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup | Status |
| :--- | :--- |
| All Students | Good Standing |
| White | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | Good Standing |

## SECONDARY GRADUATION RATE

Accountability graduation rate data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 4-Year | 68 | 59 | 86.8\% |
|  | 5-Year | 62 | 58 | 93.5\% |
|  | 6-Year | 77 | 72 | 93.5\% |
| American Indian or Alaska Native | 4-Year | 0 | - | - |
|  | 5-Year | 0 | - | - |
|  | 6-Year | 0 | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4-Year | 0 | - | - |
|  | 5-Year | 1 | - | - |
|  | 6-Year | 0 | - | - |
| Black or African American | 4-Year | 0 | - | - |
|  | 5-Year | 0 | - | - |
|  | 6-Year | 2 | - | - |
| Hispanic or Latino | 4-Year | 0 | - | - |
|  | 5-Year | 0 | - | - |
|  | 6-Year | 2 | - | - |
| Multiracial | 4-Year | 2 | - | - |
|  | 5-Year | 1 | - | - |
|  | 6-Year | 0 | - | - |
| White | 4-Year | 67 | 58 | 86.6\% |
|  | 5-Year | 60 | 57 | 95\% |
|  | 6-Year | 75 | 70 | 93.3\% |
| English Language Learners | 4-Year | 0 | - | - |
|  | 5-Year | 0 | - | - |
|  | 6-Year | 0 | - | - |
| Students with Disabilities | 4-Year | 23 | - | - |
|  | 5-Year | 17 | - | - |
|  | 6-Year | 15 | - | - |
| Economically Disadvantaged | 4-Year | 42* | 34 | 81\% |
|  | 5-Year | 30* | 25 | 83.3\% |
|  | 6-Year | 33* | 25 | 75.8\% |

*Not enough students were in this subgroup in the current reporting year, so data for the current and the previous reporting year were combined.

## SECONDARY CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate |
| :--- | :--- | :--- | :--- |
| All Students | 246 | 18 | $7.3 \%$ |
| American Indian or Alaska Native | 1 | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - |
| Black or African American | 1 | - | - |
| Multiracial | 2 | - | - |
| White | 241 | 17 | $7.1 \%$ |
| Students with Disabilities | 31 | 10 | $12.9 \%$ |
| Economically Disadvantaged | 66 | $15.2 \%$ |  |

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2020-21)

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

## SUMMARY RESULTS



Percent Proficient

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 64 | 19 | 30\% | 45 | 70\% | 1 | 2\% | 9 | 20\% | 27 | 60\% | 8 | 18\% | 35 | 78\% |
| Grade 4 | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |
| Grade 5 | 55 | 7 | 13\% | 48 | 87\% | 14 | 29\% | 12 | 25\% | 7 | 15\% | 15 | 31\% | 22 | 46\% |
| Grade 6 | 67 | 9 | 13\% | 58 | 87\% | 4 | 7\% | 12 | 21\% | 18 | 31\% | 24 | 41\% | 42 | 72\% |
| Grade 7 | 66 | 9 | 14\% | 57 | 86\% | 9 | 16\% | 18 | 32\% | 25 | 44\% | 5 | 9\% | 30 | 53\% |
| Grade 8 | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |
| Grades 3-8 | 377 | 62 | 16\% | 315 | 84\% | 39 | 12\% | 83 | 26\% | 109 | 35\% | 84 | 27\% | 193 | 61\% |

## GRADE 3 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

50\%


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 64 | 19 | 30\% | 45 | 70\% | 1 | 2\% | 9 | 20\% | 27 | 60\% | 8 | 18\% | 35 | 78\% |
| General Education | 61 | 17 | 28\% | 44 | 72\% | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 3 | 2 | 67\% | 1 | 33\% | - | - | - | - | - | - | - | - | - | - |
| White | 63 | 19 | 30\% | 44 | 70\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 64 | 19 | 30\% | 45 | 70\% | 1 | 2\% | 9 | 20\% | 27 | 60\% | 8 | 18\% | 35 | 78\% |
| Female | 29 | 11 | 38\% | 18 | 62\% | 0 | 0\% | 4 | 22\% | 13 | 72\% | 1 | 6\% | 14 | 78\% |
| Male | 35 | 8 | 23\% | 27 | 77\% | 1 | 4\% | 5 | 19\% | 14 | 52\% | 7 | 26\% | 21 | 78\% |
| Non-English Language Learners | 64 | 19 | 30\% | 45 | 70\% | 1 | 2\% | 9 | 20\% | 27 | 60\% | 8 | 18\% | 35 | 78\% |
| Economically Disadvantaged | 19 | 7 | 37\% | 12 | 63\% | 0 | 0\% | 4 | 33\% | 7 | 58\% | 1 | 8\% | 8 | 67\% |
| Not Economically Disadvantaged | 45 | 12 | 27\% | 33 | 73\% | 1 | 3\% | 5 | 15\% | 20 | 61\% | 7 | 21\% | 27 | 82\% |
| Not Migrant | 64 | 19 | 30\% | 45 | 70\% | 1 | 2\% | 9 | 20\% | 27 | 60\% | 8 | 18\% | 35 | 78\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 63 | 19 | 30\% | 44 | 70\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 64 | 19 | 30\% | 45 | 70\% | 1 | 2\% | 9 | 20\% | 27 | 60\% | 8 | 18\% | 35 | 78\% |
| Parent Not in Armed Forces | 64 | 19 | 30\% | 45 | 70\% | 1 | 2\% | 9 | 20\% | 27 | 60\% | 8 | 18\% | 35 | 78\% |

## GRADE 4 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

## 50\%



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |
| General Education | 47 | 8 | 17\% | 39 | 83\% | 2 | 5\% | 10 | 26\% | 12 | 31\% | 15 | 38\% | 27 | 69\% |
| Students with Disabilities | 7 | 2 | 29\% | 5 | 71\% | 2 | 40\% | 2 | 40\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 53 | 10 | 19\% | 43 | 81\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |
| Female | 28 | 2 | 7\% | 26 | 93\% | 2 | 8\% | 9 | 35\% | 5 | 19\% | 10 | 38\% | 15 | 58\% |
| Male | 26 | 8 | 31\% | 18 | 69\% | 2 | 11\% | 3 | 17\% | 8 | 44\% | 5 | 28\% | 13 | 72\% |
| Non-English Language Learners | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |
| Economically Disadvantaged | 22 | 6 | 27\% | 16 | 73\% | 4 | 25\% | 7 | 44\% | 3 | 19\% | 2 | 13\% | 5 | 31\% |
| Not Economically Disadvantaged | 32 | 4 | 13\% | 28 | 88\% | 0 | 0\% | 5 | 18\% | 10 | 36\% | 13 | 46\% | 23 | 82\% |
| Not Migrant | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |
| Not Homeless | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |
| Not in Foster Care | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |
| Parent Not in Armed Forces | 54 | 10 | 19\% | 44 | 81\% | 4 | 9\% | 12 | 27\% | 13 | 30\% | 15 | 34\% | 28 | 64\% |

## GRADE 5 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 55 | 7 | 13\% | 48 | 87\% | 14 | 29\% | 12 | 25\% | 7 | 15\% | 15 | 31\% | 22 | 46\% |
| General Education | 45 | 5 | 11\% | 40 | 89\% | 7 | 18\% | 11 | 28\% | 7 | 18\% | 15 | 38\% | 22 | 55\% |
| Students with Disabilities | 10 | 2 | 20\% | 8 | 80\% | 7 | 88\% | 1 | 13\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 55 | 7 | 13\% | 48 | 87\% | 14 | 29\% | 12 | 25\% | 7 | 15\% | 15 | 31\% | 22 | 46\% |
| Female | 30 | 5 | 17\% | 25 | 83\% | 9 | 36\% | 4 | 16\% | 3 | 12\% | 9 | 36\% | 12 | 48\% |
| Male | 25 | 2 | 8\% | 23 | 92\% | 5 | 22\% | 8 | 35\% | 4 | 17\% | 6 | 26\% | 10 | 43\% |
| Non-English Language Learners | 55 | 7 | 13\% | 48 | 87\% | 14 | 29\% | 12 | 25\% | 7 | 15\% | 15 | 31\% | 22 | 46\% |
| Economically Disadvantaged | 16 | 3 | 19\% | 13 | 81\% | 5 | 38\% | 6 | 46\% | 2 | 15\% | 0 | 0\% | 2 | 15\% |
| Not Economically Disadvantaged | 39 | 4 | 10\% | 35 | 90\% | 9 | 26\% | 6 | 17\% | 5 | 14\% | 15 | 43\% | 20 | 57\% |
| Not Migrant | 55 | 7 | 13\% | 48 | 87\% | 14 | 29\% | 12 | 25\% | 7 | 15\% | 15 | 31\% | 22 | 46\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 54 | 7 | 13\% | 47 | 87\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 55 | 7 | 13\% | 48 | 87\% | 14 | 29\% | 12 | 25\% | 7 | 15\% | 15 | 31\% | 22 | 46\% |
| Parent in Armed Forces | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 54 | 7 | 13\% | 47 | 87\% | - | - | - | - | - | - | - | - | - | - |

## GRADE 6 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

50\%


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 67 | 9 | 13\% | 58 | 87\% | 4 | 7\% | 12 | 21\% | 18 | 31\% | 24 | 41\% | 42 | 72\% |
| General Education | 64 | 7 | 11\% | 57 | 89\% | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 3 | 2 | 67\% | 1 | 33\% | - | - | - | - | - | - | - | - | - | - |
| White | 67 | 9 | 13\% | 58 | 87\% | 4 | 7\% | 12 | 21\% | 18 | 31\% | 24 | 41\% | 42 | 72\% |
| Female | 40 | 4 | 10\% | 36 | 90\% | 1 | 3\% | 7 | 19\% | 11 | 31\% | 17 | 47\% | 28 | 78\% |
| Male | 27 | 5 | 19\% | 22 | 81\% | 3 | 14\% | 5 | 23\% | 7 | 32\% | 7 | 32\% | 14 | 64\% |
| Non-English Language Learners | 67 | 9 | 13\% | 58 | 87\% | 4 | 7\% | 12 | 21\% | 18 | 31\% | 24 | 41\% | 42 | 72\% |
| Economically Disadvantaged | 24 | 5 | 21\% | 19 | 79\% | 1 | 5\% | 5 | 26\% | 7 | 37\% | 6 | 32\% | 13 | 68\% |
| Not Economically Disadvantaged | 43 | 4 | 9\% | 39 | 91\% | 3 | 8\% | 7 | 18\% | 11 | 28\% | 18 | 46\% | 29 | 74\% |
| Not Migrant | 67 | 9 | 13\% | 58 | 87\% | 4 | 7\% | 12 | 21\% | 18 | 31\% | 24 | 41\% | 42 | 72\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 66 | 9 | 14\% | 57 | 86\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 67 | 9 | 13\% | 58 | 87\% | 4 | 7\% | 12 | 21\% | 18 | 31\% | 24 | 41\% | 42 | 72\% |
| Parent in Armed Forces | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 66 | 8 | 12\% | 58 | 88\% | 4 | 7\% | 12 | 21\% | 18 | 31\% | 24 | 41\% | 42 | 72\% |

## GRADE 7 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

| 60\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Level 1 |  | Level 2 |  |  |  | Level 3 |  |  |  | Level 4 |  |  |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 66 | 9 | 14\% | 57 | 86\% | 9 | 16\% | 18 | 32\% | 25 | 44\% | 5 | 9\% | 30 | 53\% |
| General Education | 56 | 6 | 11\% | 50 | 89\% | 7 | 14\% | 14 | 28\% | 24 | 48\% | 5 | 10\% | 29 | 58\% |
| Students with Disabilities | 10 | 3 | 30\% | 7 | 70\% | 2 | 29\% | 4 | 57\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| White | 66 | 9 | 14\% | 57 | 86\% | 9 | 16\% | 18 | 32\% | 25 | 44\% | 5 | 9\% | 30 | 53\% |
| Female | 30 | 6 | 20\% | 24 | 80\% | 3 | 13\% | 8 | 33\% | 9 | 38\% | 4 | 17\% | 13 | 54\% |
| Male | 36 | 3 | 8\% | 33 | 92\% | 6 | 18\% | 10 | 30\% | 16 | 48\% | 1 | 3\% | 17 | 52\% |
| Non-English Language Learners | 66 | 9 | 14\% | 57 | 86\% | 9 | 16\% | 18 | 32\% | 25 | 44\% | 5 | 9\% | 30 | 53\% |
| Economically Disadvantaged | 24 | 7 | 29\% | 17 | 71\% | 5 | 29\% | 5 | 29\% | 7 | 41\% | 0 | 0\% | 7 | 41\% |
| Not Economically Disadvantaged | 42 | 2 | 5\% | 40 | 95\% | 4 | 10\% | 13 | 33\% | 18 | 45\% | 5 | 13\% | 23 | 58\% |
| Not Migrant | 66 | 9 | 14\% | 57 | 86\% | 9 | 16\% | 18 | 32\% | 25 | 44\% | 5 | 9\% | 30 | 53\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 65 | 9 | 14\% | 56 | 86\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 66 | 9 | 14\% | 57 | 86\% | 9 | 16\% | 18 | 32\% | 25 | 44\% | 5 | 9\% | 30 | 53\% |
| Parent Not in Armed Forces | 66 | 9 | 14\% | 57 | 86\% | 9 | 16\% | 18 | 32\% | 25 | 44\% | 5 | 9\% | 30 | 53\% |

## GRADE 8 ELA RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |
| General Education | 58 | 5 | 9\% | 53 | 91\% | 3 | 6\% | 15 | 28\% | 18 | 34\% | 17 | 32\% | 35 | 66\% |
| Students with Disabilities | 13 | 3 | 23\% | 10 | 77\% | 4 | 40\% | 5 | 50\% | 1 | 10\% | 0 | 0\% | 1 | 10\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 68 | 8 | 12\% | 60 | 88\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |
| Female | 33 | 5 | 15\% | 28 | 85\% | 1 | 4\% | 7 | 25\% | 10 | 36\% | 10 | 36\% | 20 | 71\% |
| Male | 38 | 3 | 8\% | 35 | 92\% | 6 | 17\% | 13 | 37\% | 9 | 26\% | 7 | 20\% | 16 | 46\% |
| Non-English Language Learners | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |
| Economically Disadvantaged | 25 | 4 | 16\% | 21 | 84\% | 5 | 24\% | 12 | 57\% | 4 | 19\% | 0 | 0\% | 4 | 19\% |
| Not Economically Disadvantaged | 46 | 4 | 9\% | 42 | 91\% | 2 | 5\% | 8 | 19\% | 15 | 36\% | 17 | 40\% | 32 | 76\% |
| Not Migrant | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |
| Not Homeless | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |
| Not in Foster Care | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |
| Parent Not in Armed Forces | 71 | 8 | 11\% | 63 | 89\% | 7 | 11\% | 20 | 32\% | 19 | 30\% | 17 | 27\% | 36 | 57\% |

## GRADES 3-8 MATHEMATICS RESULTS (2020-21)

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

## SUMMARY RESULTS



| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 64 | 19 | 30\% | 45 | 70\% | 10 | 22\% | 8 | 18\% | 14 | 31\% | 13 | 29\% | 27 | 60\% |
| Grade 4 | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |
| Grade 5 | 55 | 7 | 13\% | 48 | 87\% | 17 | 35\% | 10 | 21\% | 7 | 15\% | 14 | 29\% | 21 | 44\% |
| Grade 6 | 67 | 9 | 13\% | 58 | 87\% | 19 | 33\% | 12 | 21\% | 20 | 34\% | 7 | 12\% | 27 | 47\% |
| Grade 7 | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |
| Combined $7$ | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |
| Grade 8 | 71 | 22 | 31\% | 49 | 69\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Regents 8 | - | 0 | 0\% | 15 | 21\% | 0 | 0\% | 0 | 0\% | 2 | 13\% | 13 | 87\% | 15 | 100\% |
| Combined <br> 8 | 71 | 7 | 10\% | 64 | 90\% | 21 | 33\% | 28 | 44\% | 2 | 3\% | 13 | 20\% | 15 | 23\% |
| Grades 3-8 | 377 | 62 | 16\% | 315 | 84\% | 95 | 30\% | 85 | 27\% | 70 | 22\% | 65 | 21\% | 135 | 43\% |

See report card Glossary and Guide for criteria used to include students in this table.
Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

| Grade | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| Regents 8 | 15 | 0 | 0 | 15 | 100 |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 3 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 64 | 19 | 30\% | 45 | 70\% | 10 | 22\% | 8 | 18\% | 14 | 31\% | 13 | 29\% | 27 | 60\% |
| General Education | 61 | 17 | 28\% | 44 | 72\% | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 3 | 2 | 67\% | 1 | 33\% | - | - | - | - | - | - | - | - | - | - |
| White | 63 | 19 | 30\% | 44 | 70\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 64 | 19 | 30\% | 45 | 70\% | 10 | 22\% | 8 | 18\% | 14 | 31\% | 13 | 29\% | 27 | 60\% |
| Female | 29 | 11 | 38\% | 18 | 62\% | 5 | 28\% | 4 | 22\% | 7 | 39\% | 2 | 11\% | 9 | 50\% |
| Male | 35 | 8 | 23\% | 27 | 77\% | 5 | 19\% | 4 | 15\% | 7 | 26\% | 11 | 41\% | 18 | 67\% |
| Non-English Language Learners | 64 | 19 | 30\% | 45 | 70\% | 10 | 22\% | 8 | 18\% | 14 | 31\% | 13 | 29\% | 27 | 60\% |
| Economically Disadvantaged | 19 | 8 | 42\% | 11 | 58\% | 3 | 27\% | 5 | 45\% | 2 | 18\% | 1 | 9\% | 3 | 27\% |
| Not Economically Disadvantaged | 45 | 11 | 24\% | 34 | 76\% | 7 | 21\% | 3 | 9\% | 12 | 35\% | 12 | 35\% | 24 | 71\% |
| Not Migrant | 64 | 19 | 30\% | 45 | 70\% | 10 | 22\% | 8 | 18\% | 14 | 31\% | 13 | 29\% | 27 | 60\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 63 | 19 | 30\% | 44 | 70\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 64 | 19 | 30\% | 45 | 70\% | 10 | 22\% | 8 | 18\% | 14 | 31\% | 13 | 29\% | 27 | 60\% |
| Parent Not in Armed Forces | 64 | 19 | 30\% | 45 | 70\% | 10 | 22\% | 8 | 18\% | 14 | 31\% | 13 | 29\% | 27 | 60\% |

## GRADE 4 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

50\%


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |
| General Education | 47 | 8 | 17\% | 39 | 83\% | 5 | 13\% | 7 | 18\% | 11 | 28\% | 16 | 41\% | 27 | 69\% |
| Students with Disabilities | 7 | 2 | 29\% | 5 | 71\% | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 53 | 10 | 19\% | 43 | 81\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |
| Female | 28 | 3 | 11\% | 25 | 89\% | 7 | 28\% | 3 | 12\% | 8 | 32\% | 7 | 28\% | 15 | 60\% |
| Male | 26 | 7 | 27\% | 19 | 73\% | 3 | 16\% | 4 | 21\% | 3 | 16\% | 9 | 47\% | 12 | 63\% |
| Non-English Language Learners | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |
| Economically Disadvantaged | 22 | 5 | 23\% | 17 | 77\% | 6 | 35\% | 4 | 24\% | 3 | 18\% | 4 | 24\% | 7 | 41\% |
| Not Economically Disadvantaged | 32 | 5 | 16\% | 27 | 84\% | 4 | 15\% | 3 | 11\% | 8 | 30\% | 12 | 44\% | 20 | 74\% |
| Not Migrant | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |
| Not Homeless | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |
| Not in Foster Care | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |
| Parent Not in Armed Forces | 54 | 10 | 19\% | 44 | 81\% | 10 | 23\% | 7 | 16\% | 11 | 25\% | 16 | 36\% | 27 | 61\% |

## GRADE 5 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 55 | 7 | 13\% | 48 | 87\% | 17 | 35\% | 10 | 21\% | 7 | 15\% | 14 | 29\% | 21 | 44\% |
| General Education | 45 | 5 | 11\% | 40 | 89\% | 10 | 25\% | 10 | 25\% | 6 | 15\% | 14 | 35\% | 20 | 50\% |
| Students with Disabilities | 10 | 2 | 20\% | 8 | 80\% | 7 | 88\% | 0 | 0\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| White | 55 | 7 | 13\% | 48 | 87\% | 17 | 35\% | 10 | 21\% | 7 | 15\% | 14 | 29\% | 21 | 44\% |
| Female | 30 | 5 | 17\% | 25 | 83\% | 9 | 36\% | 6 | 24\% | 4 | 16\% | 6 | 24\% | 10 | 40\% |
| Male | 25 | 2 | 8\% | 23 | 92\% | 8 | 35\% | 4 | 17\% | 3 | 13\% | 8 | 35\% | 11 | 48\% |
| Non-English Language Learners | 55 | 7 | 13\% | 48 | 87\% | 17 | 35\% | 10 | 21\% | 7 | 15\% | 14 | 29\% | 21 | 44\% |
| Economically Disadvantaged | 16 | 3 | 19\% | 13 | 81\% | 6 | 46\% | 5 | 38\% | 2 | 15\% | 0 | 0\% | 2 | 15\% |
| Not Economically Disadvantaged | 39 | 4 | 10\% | 35 | 90\% | 11 | 31\% | 5 | 14\% | 5 | 14\% | 14 | 40\% | 19 | 54\% |
| Not Migrant | 55 | 7 | 13\% | 48 | 87\% | 17 | 35\% | 10 | 21\% | 7 | 15\% | 14 | 29\% | 21 | 44\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 54 | 7 | 13\% | 47 | 87\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 55 | 7 | 13\% | 48 | 87\% | 17 | 35\% | 10 | 21\% | 7 | 15\% | 14 | 29\% | 21 | 44\% |
| Parent in Armed Forces | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 54 | 7 | 13\% | 47 | 87\% | - | - | - | - | - | - | - | - | - | - |

## GRADE 6 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not <br> Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 67 | 9 | 13\% | 58 | 87\% | 19 | 33\% | 12 | 21\% | 20 | 34\% | 7 | 12\% | 27 | 47\% |
| General Education | 64 | 7 | 11\% | 57 | 89\% | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 3 | 2 | 67\% | 1 | 33\% | - | - | - | - | - | - | - | - | - | - |
| White | 67 | 9 | 13\% | 58 | 87\% | 19 | 33\% | 12 | 21\% | 20 | 34\% | 7 | 12\% | 27 | 47\% |
| Female | 40 | 5 | 13\% | 35 | 88\% | 10 | 29\% | 9 | 26\% | 11 | 31\% | 5 | 14\% | 16 | 46\% |
| Male | 27 | 4 | 15\% | 23 | 85\% | 9 | 39\% | 3 | 13\% | 9 | 39\% | 2 | 9\% | 11 | 48\% |
| Non-English Language Learners | 67 | 9 | 13\% | 58 | 87\% | 19 | 33\% | 12 | 21\% | 20 | 34\% | 7 | 12\% | 27 | 47\% |
| Economically Disadvantaged | 24 | 5 | 21\% | 19 | 79\% | 7 | 37\% | 6 | 32\% | 5 | 26\% | 1 | 5\% | 6 | 32\% |
| Not Economically Disadvantaged | 43 | 4 | 9\% | 39 | 91\% | 12 | 31\% | 6 | 15\% | 15 | 38\% | 6 | 15\% | 21 | 54\% |
| Not Migrant | 67 | 9 | 13\% | 58 | 87\% | 19 | 33\% | 12 | 21\% | 20 | 34\% | 7 | 12\% | 27 | 47\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 66 | 9 | 14\% | 57 | 86\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 67 | 9 | 13\% | 58 | 87\% | 19 | 33\% | 12 | 21\% | 20 | 34\% | 7 | 12\% | 27 | 47\% |
| Parent in Armed Forces | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 66 | 8 | 12\% | 58 | 88\% | 19 | 33\% | 12 | 21\% | 20 | 34\% | 7 | 12\% | 27 | 47\% |

## GRADE 7 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |
| General Education | 56 | 7 | 13\% | 49 | 88\% | 14 | 29\% | 17 | 35\% | 16 | 33\% | 2 | 4\% | 18 | 37\% |
| Students with Disabilities | 10 | 3 | 30\% | 7 | 70\% | 4 | 57\% | 3 | 43\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |
| Female | 30 | 7 | 23\% | 23 | 77\% | 11 | 48\% | 6 | 26\% | 5 | 22\% | 1 | 4\% | 6 | 26\% |
| Male | 36 | 3 | 8\% | 33 | 92\% | 7 | 21\% | 14 | 42\% | 11 | 33\% | 1 | 3\% | 12 | 36\% |
| Non-English Language Learners | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |
| Economically Disadvantaged | 24 | 8 | 33\% | 16 | 67\% | 5 | 31\% | 6 | 38\% | 5 | 31\% | 0 | 0\% | 5 | 31\% |
| Not Economically Disadvantaged | 42 | 2 | 5\% | 40 | 95\% | 13 | 33\% | 14 | 35\% | 11 | 28\% | 2 | 5\% | 13 | 33\% |
| Not Migrant | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 65 | 10 | 15\% | 55 | 85\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |
| Parent Not in Armed Forces | 66 | 10 | 15\% | 56 | 85\% | 18 | 32\% | 20 | 36\% | 16 | 29\% | 2 | 4\% | 18 | 32\% |

## GRADE 8 MATH RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 71 | 22 | 31\% | 49 | 69\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education | 58 | 19 | 33\% | 39 | 67\% | 14 | 36\% | 25 | 64\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Students with Disabilities | 13 | 3 | 23\% | 10 | 77\% | 7 | 70\% | 3 | 30\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 68 | 21 | 31\% | 47 | 69\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 70 | 21 | 30\% | 49 | 70\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Female | 33 | 12 | 36\% | 21 | 64\% | 6 | 29\% | 15 | 71\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 38 | 10 | 26\% | 28 | 74\% | 15 | 54\% | 13 | 46\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 71 | 22 | 31\% | 49 | 69\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 25 | 5 | 20\% | 20 | 80\% | 12 | 60\% | 8 | 40\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 46 | 17 | 37\% | 29 | 63\% | 9 | 31\% | 20 | 69\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 71 | 22 | 31\% | 49 | 69\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 71 | 22 | 31\% | 49 | 69\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 71 | 22 | 31\% | 49 | 69\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 71 | 22 | 31\% | 49 | 69\% | 21 | 43\% | 28 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

## GRADES 4 \& 8 SCIENCE RESULTS (2020-21)

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

## SUMMARY RESULTS



|  |  |  |  |  |  |  |  |  | Pe | Pro |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# \% |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |
| Grade 8 | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |
| Regents 8 | - | 0 | 0\% | 13 | 18\% | 0 | 0\% | 0 | 0\% | 3 | 23\% | 10 | 77\% | 13 | 100\% |
| Combined 8 | 71 | 12 | 17\% | 59 | 83\% | 4 | 7\% | 14 | 24\% | 28 | 47\% | 13 | 22\% | 41 | 69\% |
| Grades 4\&8 | 125 | 26 | 21\% | 99 | 79\% | 4 | 4\% | 20 | 20\% | 33 | 33\% | 42 | 42\% | 75 | 76\% |

See report card Glossary and Guide for criteria used to include students in this table.
Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

REGENTS SCIENCE EXEMPTIONS, GRADE 8 STUDENTS

| Grade | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\#$ |  | $\%$ | $\%$ | $\%$ |
| Regents 8 | 13 | 0 | 0 | 13 | 100 |  |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 4 SCIENCE RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

| 100\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Level 1 | Level 2 |  |  |  | Level 3 |  |  |  | Level 4 |  |  |  |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |
| General Education | 47 | 11 | 23\% | 36 | 77\% | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 7 | 3 | 43\% | 4 | 57\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 53 | 14 | 26\% | 39 | 74\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |
| Female | 28 | 4 | 14\% | 24 | 86\% | 0 | 0\% | 4 | 17\% | 5 | 21\% | 15 | 63\% | 20 | 83\% |
| Male | 26 | 10 | 38\% | 16 | 62\% | 0 | 0\% | 2 | 13\% | 0 | 0\% | 14 | 88\% | 14 | 88\% |
| Non-English Language Learners | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |
| Economically Disadvantaged | 22 | 6 | 27\% | 16 | 73\% | 0 | 0\% | 5 | 31\% | 2 | 13\% | 9 | 56\% | 11 | 69\% |
| Not Economically Disadvantaged | 32 | 8 | 25\% | 24 | 75\% | 0 | 0\% | 1 | 4\% | 3 | 13\% | 20 | 83\% | 23 | 96\% |
| Not Migrant | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |
| Not Homeless | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |
| Not in Foster Care | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |
| Parent Not in Armed Forces | 54 | 14 | 26\% | 40 | 74\% | 0 | 0\% | 6 | 15\% | 5 | 13\% | 29 | 73\% | 34 | 85\% |

## GRADE 8 SCIENCE RESULTS

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only $40 \%$ of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

50\%


| Subgroup | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Not <br> Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |
| General Education | 58 | 18 | 31\% | 40 | 69\% | 2 | 5\% | 11 | 28\% | 24 | 60\% | 3 | 8\% | 27 | 68\% |
| Students with Disabilities | 13 | 7 | 54\% | 6 | 46\% | 2 | 33\% | 3 | 50\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 68 | 25 | 37\% | 43 | 63\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |
| Female | 33 | 13 | 39\% | 20 | 61\% | 2 | 10\% | 5 | 25\% | 12 | 60\% | 1 | 5\% | 13 | 65\% |
| Male | 38 | 12 | 32\% | 26 | 68\% | 2 | 8\% | 9 | 35\% | 13 | 50\% | 2 | 8\% | 15 | 58\% |
| Non-English Language Learners | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |
| Economically Disadvantaged | 25 | 10 | 40\% | 15 | 60\% | 2 | 13\% | 6 | 40\% | 7 | 47\% | 0 | 0\% | 7 | 47\% |
| Not Economically Disadvantaged | 46 | 15 | 33\% | 31 | 67\% | 2 | 6\% | 8 | 26\% | 18 | 58\% | 3 | 10\% | 21 | 68\% |
| Not Migrant | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |
| Not Homeless | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |
| Not in Foster Care | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |
| Parent Not in Armed Forces | 71 | 25 | 35\% | 46 | 65\% | 4 | 9\% | 14 | 30\% | 25 | 54\% | 3 | 7\% | 28 | 61\% |

## ANNUAL REGENTS EXAMINATION IN ELA (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.

100\%


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |
| General Education | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |
| Students with Disabilities | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |
| Female | 10 | - | - | - | - | - | - | - | - | - | - | - | - |
| Male | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |
| Economically Disadvantaged | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 9 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |
| Not Homeless | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |
| Not in Foster Care | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |
| Parent Not in Armed Forces | 12 | 1 | 8\% | 0 | 0\% | 3 | 25\% | 2 | 17\% | 6 | 50\% | 11 | 92\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 56 | 44 | 79 | 12 | 21 |
| General Education | 51 | 39 | 76 | 12 | 24 |
| Students with Disabilities | 5 | 5 | 100 | 0 | 0 |
| American Indian or Alaska Native | 1 | 1 | 100 | 0 | 0 |
| White | 55 | 43 | 78 | 12 | 22 |
| Female | 35 | 25 | 71 | 10 | 29 |
| Male | 21 | 19 | 90 | 2 | 10 |
| Non-English Language Learners | 56 | 44 | 79 | 12 | 21 |
| Economically Disadvantaged | 19 | 16 | 84 | 3 | 16 |
| Not Economically Disadvantaged | 37 | 28 | 76 | 9 | 24 |
| Not Migrant | 56 | 44 | 79 | 12 | 21 |
| Not Homeless | 56 | 44 | 79 | 12 | 21 |
| Not in Foster Care | 56 | 44 | 79 | 12 | 21 |
| Parent Not in Armed Forces | 56 | 44 | 79 | 12 | 21 |

See report card Glossary and Guide for criteria used to include students in this table.

ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2020-21)
Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.

100\%


| Subgroup | Tested | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 15 | 43\% | 1 | 3\% | 29 | 83\% |
| General Education | 30 | 0 | 0\% | 2 | 7\% | 13 | 43\% | 14 | 47\% | 1 | 3\% | 28 | 93\% |
| Students with Disabilities | 5 | 3 | 60\% | 1 | 20\% | 0 | 0\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 34 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Small Group Total | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 15 | 43\% | 1 | 3\% | 29 | 83\% |
| Female | 17 | 1 | 6\% | 1 | 6\% | 6 | 35\% | 8 | 47\% | 1 | 6\% | 15 | 88\% |
| Male | 18 | 2 | 11\% | 2 | 11\% | 7 | 39\% | 7 | 39\% | 0 | 0\% | 14 | 78\% |
| Non-English Language Learners | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 15 | 43\% | 1 | 3\% | 29 | 83\% |
| Economically Disadvantaged | 5 | 2 | 40\% | 0 | 0\% | 1 | 20\% | 2 | 40\% | 0 | 0\% | 3 | 60\% |
| Not Economically Disadvantaged | 30 | 1 | 3\% | 3 | 10\% | 12 | 40\% | 13 | 43\% | 1 | 3\% | 26 | 87\% |
| Not Migrant | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 15 | 43\% | 1 | 3\% | 29 | 83\% |
| Not Homeless | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 15 | 43\% | 1 | 3\% | 29 | 83\% |
| Not in Foster Care | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 15 | 43\% | 1 | 3\% | 29 | 83\% |
| Parent Not in Armed Forces | 35 | 3 | 9\% | 3 | 9\% | 13 | 37\% | 15 | 43\% | 1 | 3\% | 29 | 83\% |

## ANNUAL REGENTS EXEMPTIONS IN ALGEBRA I

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 52 | 17 | 33 | 35 | 67 |
| General Education | 43 | 13 | 30 | 30 | 70 |
| Students with Disabilities | 9 | 4 | 44 | 5 | 56 |
| Hispanic or Latino | 1 | 0 | 0 | 1 | 100 |
| White | 50 | 16 | 32 | 34 | 68 |
| Multiracial | 1 | 1 | 100 | 0 | 0 |
| Female | 23 | 6 | 26 | 17 | 74 |
| Male | 29 | 11 | 38 | 18 | 62 |
| Non-English Language Learners | 52 | 17 | 33 | 35 | 67 |
| Economically Disadvantaged | 12 | 7 | 58 | 5 | 42 |
| Not Economically Disadvantaged | 40 | 10 | 25 | 30 | 75 |
| Not Migrant | 52 | 17 | 33 | 35 | 67 |
| Not Homeless | 52 | 17 | 33 | 35 | 67 |
| Not in Foster Care | 52 | 17 | 33 | 35 | 67 |
| Parent Not in Armed Forces | 52 | 17 | 33 | 35 | 67 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXAMINATION IN LIVING ENVIRONMENT (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.

100\%


Level 2
Level 3
Level 4

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |
| General Education | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |
| Students with Disabilities | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |
| Multiracial | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Female | 16 | 0 | 0\% | 1 | 6\% | 9 | 56\% | 6 | 38\% | 15 | 94\% |
| Male | 10 | 0 | 0\% | 1 | 10\% | 5 | 50\% | 4 | 40\% | 9 | 90\% |
| Non-English Language Learners | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |
| Economically Disadvantaged | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 23 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |
| Not Homeless | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |
| Not in Foster Care | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |
| Parent Not in Armed Forces | 26 | 0 | 0\% | 2 | 8\% | 14 | 54\% | 10 | 38\% | 24 | 92\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 47 | 21 | 45 | 26 | 55 |
| General Education | 43 | 17 | 40 | 26 | 60 |
| Students with Disabilities | 4 | 4 | 100 | 0 | 0 |
| White | 46 | 20 | 43 | 26 | 57 |
| Multiracial | 1 | 1 | 100 | 0 | 0 |
| Female | 25 | 9 | 36 | 16 | 64 |
| Male | 22 | 12 | 55 | 10 | 45 |
| Non-English Language Learners | 47 | 21 | 45 | 26 | 55 |
| Economically Disadvantaged | 8 | 5 | 63 | 3 | 38 |
| Not Economically Disadvantaged | 39 | 16 | 41 | 23 | 59 |
| Not Migrant | 47 | 21 | 45 | 26 | 55 |
| Not Homeless | 47 | 21 | 45 | 26 | 55 |
| Not in Foster Care | 47 | 21 | 45 | 26 | 55 |
| Parent Not in Armed Forces | 47 | 21 | 45 | 26 | 55 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 36 | 6 | 17\% | 5 | 14\% | 20 | 56\% | 5 | 14\% | 25 | 69\% |
| General Education | 34 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 2 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 34 | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 36 | 6 | 17\% | 5 | 14\% | 20 | 56\% | 5 | 14\% | 25 | 69\% |
| Female | 17 | 2 | 12\% | 4 | 24\% | 9 | 53\% | 2 | 12\% | 11 | 65\% |
| Male | 19 | 4 | 21\% | 1 | 5\% | 11 | 58\% | 3 | 16\% | 14 | 74\% |
| Non-English Language Learners | 36 | 6 | 17\% | 5 | 14\% | 20 | 56\% | 5 | 14\% | 25 | 69\% |
| Economically Disadvantaged | 7 | 3 | 43\% | 1 | 14\% | 2 | 29\% | 1 | 14\% | 3 | 43\% |
| Not Economically Disadvantaged | 29 | 3 | 10\% | 4 | 14\% | 18 | 62\% | 4 | 14\% | 22 | 76\% |
| Not Migrant | 36 | 6 | 17\% | 5 | 14\% | 20 | 56\% | 5 | 14\% | 25 | 69\% |
| Not Homeless | 36 | 6 | 17\% | 5 | 14\% | 20 | 56\% | 5 | 14\% | 25 | 69\% |
| Not in Foster Care | 36 | 6 | 17\% | 5 | 14\% | 20 | 56\% | 5 | 14\% | 25 | 69\% |
| Parent Not in Armed Forces | 36 | 6 | 17\% | 5 | 14\% | 20 | 56\% | 5 | 14\% | 25 | 69\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 63 | 27 | 43 | 36 | 57 |
| General Education | 58 | 24 | 41 | 34 | 59 |
| Students with Disabilities | 5 | 3 | 60 | 2 | 40 |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0 | 1 | 100 |
| Black or African American | 1 | 1 | 100 | 0 | 0 |
| White | 60 | 26 | 43 | 34 | 57 |
| Multiracial | 1 | 0 | 0 | 1 | 100 |
| Female | 28 | 11 | 39 | 17 | 61 |
| Male | 35 | 16 | 46 | 19 | 54 |
| Non-English Language Learners | 63 | 27 | 43 | 36 | 57 |
| Economically Disadvantaged | 16 | 9 | 56 | 7 | 44 |
| Not Economically Disadvantaged | 47 | 18 | 38 | 29 | 62 |
| Not Migrant | 63 | 27 | 43 | 36 | 57 |
| Not Homeless | 63 | 27 | 43 | 36 | 57 |
| Not in Foster Care | 63 | 27 | 43 | 36 | 57 |
| Parent Not in Armed Forces | 63 | 27 | 43 | 36 | 57 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN GEOMETRY

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 47 |
| General Education | 47 |
| Asian or Native Hawaiian/Other Pacific Islander | 1 |
| Black or African American | 1 |
| White | 44 |
| Multiracial | 1 |
| Female | 22 |
| Male | 25 |
| Non-English Language Learners | 47 |
| Economically Disadvantaged | 11 |
| Not Economically Disadvantaged | 46 |
| Not Migrant | 47 |
| Not Homeless | 47 |
| Not in Foster Care | 47 |
| Parent Not in Armed Forces | 47 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN ALGEBRA II

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 35 |
| General Education | 35 |
| American Indian or Alaska Native | 1 |
| White | 34 |
| Female | 25 |
| Male | 10 |
| Non-English Language Learners | 35 |
| Economically Disadvantaged | 7 |
| Not Economically Disadvantaged | 28 |
| Not Migrant | 35 |
| Not Homeless | 35 |
| Not in Foster Care | 35 |
| Parent in Armed Forces | 1 |
| Parent Not in Armed Forces | 34 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN NEW FRAMEWORK GLOBAL HISTORY \& GEOGRAPHY II

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 62 |
| General Education | 55 |
| Students with Disabilities | 7 |
| American Indian or Alaska Native | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 1 |
| Black or African American | 1 |
| White | 58 |
| Multiracial | 1 |
| Female | 29 |
| Male | 33 |
| Non-English Language Learners | 62 |
| Economically Disadvantaged | 14 |
| Not Economically Disadvantaged | 62 |
| Not Migrant | 62 |
| Not Homeless | 62 |
| Not in Foster Care | 62 |
| Parent Not in Armed Forces | 62 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 59 |
| General Education | 55 |
| Students with Disabilities | 4 |
| American Indian or Alaska Native | 1 |
| White | 58 |
| Female | 37 |
| Male | 22 |
| Non-English Language Learners | 59 |
| Economically Disadvantaged | 20 |
| Not Economically Disadvantaged | 39 |
| Not Migrant | 59 |
| Homeless | 1 |
| Not Homeless | 58 |
| Not in Foster Care | 59 |
| Parent Not in Armed Forces | 59 |
|  |  |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN PHYSICAL SETTING/CHEMISTRY

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 29 |
| General Education | 29 |
| White | 29 |
| Female | 18 |
| Male | 11 |
| Non-English Language Learners | 29 |
| Economically Disadvantaged | 6 |
| Not Economically Disadvantaged | 23 |
| Not Migrant | 29 |
| Not Homeless | 29 |
| Not in Foster Care | 29 |
| Parent Not in Armed Forces | 29 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN PHYSICAL SETTING/PHYSICS

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 18 |
| General Education | 18 |
| American Indian or Alaska Native | 1 |
| White | 17 |
| Female | 8 |
| Male | 10 |
| Non-English Language Learners | 18 |
| Economically Disadvantaged | 4 |
| Not Economically Disadvantaged | 14 |
| Not Migrant | 18 |
| Not Homeless | 18 |
| Not in Foster Care | 18 |
| Parent Not in Armed Forces | 18 |

See report card Glossary and Guide for criteria used to include students in this table.

## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, June 2020, August 2020, January 2021, and some June 2021 Regents examinations were canceled. June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science were offered. Caution should be used when comparing 2020-21 Regents examinations results with those from prior years.

## 2017 TOTAL COHORT REGENTS IN ELA

Level 3
4\& Above

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 69 | 68 | 99\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 1 | 1\% |
| General Education | 59 | 58 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Students with Disabilities | 10 | 10 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 69 | 68 | 99\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 1 | 1\% |
| Female | 32 | 31 | 97\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 1 | 3\% |
| Male | 37 | 37 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 69 | 68 | 99\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 1 | 1\% |
| Economically Disadvantaged | 15 | 15 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 54 | 53 | 98\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 1 | 2\% |
| Not Migrant | 69 | 68 | 99\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 1 | 1\% |
| Not Homeless | 69 | 68 | 99\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 1 | 1\% |
| Not in Foster Care | 69 | 68 | 99\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 1 | 1\% |
| Parent in Armed Forces | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 68 | 67 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 64 | 63 | 98 | 1 | 2 |
| General Education | 58 | 57 | 98 | 1 | 2 |
| Students with Disabilities | 6 | 6 | 100 | 0 | 0 |
| White | 64 | 63 | 98 | 1 | 2 |
| Female | 30 | 29 | 97 | 1 | 3 |
| Male | 34 | 34 | 100 | 0 | 0 |
| Non-English Language Learners | 64 | 63 | 98 | 1 | 2 |
| Economically Disadvantaged | 11 | 11 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 53 | 52 | 98 | 1 | 2 |
| Not Migrant | 64 | 63 | 98 | 1 | 2 |
| Not Homeless | 64 | 63 | 98 | 1 | 2 |
| Not in Foster Care | 64 | 63 | 98 | 1 | 2 |

See report card Glossary and Guide for criteria used to include students in this table.

50\%


0\%
Level 1
Level 2
Level 3
4 \& Above

| Subgroup | Cohort | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 69 | 4 | 6\% | 65 | 94\% | 2 | 3\% | 6 | 9\% | 19 | 28\% | 38 | 55\% | 57 | 83\% |
| General Education | 59 | 0 | 0\% | 59 | 100\% | 2 | 3\% | 2 | 3\% | 17 | 29\% | 38 | 64\% | 55 | 93\% |
| Students with Disabilities | 10 | 4 | 40\% | 6 | 60\% | 0 | 0\% | 4 | 40\% | 2 | 20\% | 0 | 0\% | 2 | 20\% |
| White | 69 | 4 | 6\% | 65 | 94\% | 2 | 3\% | 6 | 9\% | 19 | 28\% | 38 | 55\% | 57 | 83\% |
| Female | 32 | 2 | 6\% | 30 | 94\% | 0 | 0\% | 2 | 6\% | 7 | 22\% | 21 | 66\% | 28 | 88\% |
| Male | 37 | 2 | 5\% | 35 | 95\% | 2 | 5\% | 4 | 11\% | 12 | 32\% | 17 | 46\% | 29 | 78\% |
| Non-English Language Learners | 69 | 4 | 6\% | 65 | 94\% | 2 | 3\% | 6 | 9\% | 19 | 28\% | 38 | 55\% | 57 | 83\% |
| Economically Disadvantaged | 15 | 4 | 27\% | 11 | 73\% | 1 | 7\% | 2 | 13\% | 4 | 27\% | 4 | 27\% | 8 | 53\% |
| Not Economically Disadvantaged | 54 | 0 | 0\% | 54 | 100\% | 1 | 2\% | 4 | 7\% | 15 | 28\% | 34 | 63\% | 49 | 91\% |
| Not Migrant | 69 | 4 | 6\% | 65 | 94\% | 2 | 3\% | 6 | 9\% | 19 | 28\% | 38 | 55\% | 57 | 83\% |
| Not Homeless | 69 | 4 | 6\% | 65 | 94\% | 2 | 3\% | 6 | 9\% | 19 | 28\% | 38 | 55\% | 57 | 83\% |
| Not in Foster Care | 69 | 4 | 6\% | 65 | 94\% | 2 | 3\% | 6 | 9\% | 19 | 28\% | 38 | 55\% | 57 | 83\% |
| Parent in Armed Forces | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 68 | 4 | - | 64 | - | - | - | - | - | - | - | - | - | - | - |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 29 | 0 | 0 | 29 | 100 |
| General Education | 28 | 0 | 0 | 28 | 100 |
| Students with Disabilities | 1 | 0 | 0 | 1 | 100 |
| White | 29 | 0 | 0 | 29 | 100 |
| Female | 15 | 0 | 0 | 15 | 100 |
| Male | 14 | 0 | 0 | 14 | 100 |
| Non-English Language Learners | 29 | 0 | 0 | 29 | 100 |
| Economically Disadvantaged | 6 | 0 | 0 | 6 | 100 |
| Not Economically Disadvantaged | 23 | 0 | 0 | 23 | 100 |
| Not Migrant | 29 | 0 | 0 | 29 | 100 |
| Not Homeless | 29 | 0 | 0 | 29 | 100 |
| Not in Foster Care | 29 | 0 | 0 | 29 | 100 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 69 | 6 | 9\% | 63 | 91\% | 3 | 4\% | 5 | 7\% | 17 | 25\% | 38 | 55\% | 55 | 80\% |
| General Education | 59 | 2 | 3\% | 57 | 97\% | 2 | 3\% | 3 | 5\% | 14 | 24\% | 38 | 64\% | 52 | 88\% |
| Students with Disabilities | 10 | 4 | 40\% | 6 | 60\% | 1 | 10\% | 2 | 20\% | 3 | 30\% | 0 | 0\% | 3 | 30\% |
| White | 69 | 6 | 9\% | 63 | 91\% | 3 | 4\% | 5 | 7\% | 17 | 25\% | 38 | 55\% | 55 | 80\% |
| Female | 32 | 4 | 13\% | 28 | 88\% | 1 | 3\% | 2 | 6\% | 6 | 19\% | 19 | 59\% | 25 | 78\% |
| Male | 37 | 2 | 5\% | 35 | 95\% | 2 | 5\% | 3 | 8\% | 11 | 30\% | 19 | 51\% | 30 | 81\% |
| Non-English Language Learners | 69 | 6 | 9\% | 63 | 91\% | 3 | 4\% | 5 | 7\% | 17 | 25\% | 38 | 55\% | 55 | 80\% |
| Economically Disadvantaged | 15 | 4 | 27\% | 11 | 73\% | 2 | 13\% | 0 | 0\% | 5 | 33\% | 4 | 27\% | 9 | 60\% |
| Not Economically Disadvantaged | 54 | 2 | 4\% | 52 | 96\% | 1 | 2\% | 5 | 9\% | 12 | 22\% | 34 | 63\% | 46 | 85\% |
| Not Migrant | 69 | 6 | 9\% | 63 | 91\% | 3 | 4\% | 5 | 7\% | 17 | 25\% | 38 | 55\% | 55 | 80\% |
| Not Homeless | 69 | 6 | 9\% | 63 | 91\% | 3 | 4\% | 5 | 7\% | 17 | 25\% | 38 | 55\% | 55 | 80\% |
| Not in Foster Care | 69 | 6 | 9\% | 63 | 91\% | 3 | 4\% | 5 | 7\% | 17 | 25\% | 38 | 55\% | 55 | 80\% |
| Parent in Armed Forces | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 68 | 6 | - | 62 | - | - | - | - | - | - | - | - | - | - | - |



See report card Glossary and Guide for criteria used to include students in this table.


| Subgroup | Cohort | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 69 | 4 | 6\% | 65 | 94\% | 3 | 4\% | 2 | 3\% | 19 | 28\% | 41 | 59\% | 60 | 87\% |
| General Education | 59 | 1 | 2\% | 58 | 98\% | 1 | 2\% | 0 | 0\% | 16 | 27\% | 41 | 69\% | 57 | 97\% |
| Students with Disabilities | 10 | 3 | 30\% | 7 | 70\% | 2 | 20\% | 2 | 20\% | 3 | 30\% | 0 | 0\% | 3 | 30\% |
| White | 69 | 4 | 6\% | 65 | 94\% | 3 | 4\% | 2 | 3\% | 19 | 28\% | 41 | 59\% | 60 | 87\% |
| Female | 32 | 3 | 9\% | 29 | 91\% | 0 | 0\% | 1 | 3\% | 7 | 22\% | 21 | 66\% | 28 | 88\% |
| Male | 37 | 1 | 3\% | 36 | 97\% | 3 | 8\% | 1 | 3\% | 12 | 32\% | 20 | 54\% | 32 | 86\% |
| Non-English Language Learners | 69 | 4 | 6\% | 65 | 94\% | 3 | 4\% | 2 | 3\% | 19 | 28\% | 41 | 59\% | 60 | 87\% |
| Economically Disadvantaged | 15 | 3 | 20\% | 12 | 80\% | 2 | 13\% | 1 | 7\% | 5 | 33\% | 4 | 27\% | 9 | 60\% |
| Not Economically Disadvantaged | 54 | 1 | 2\% | 53 | 98\% | 1 | 2\% | 1 | 2\% | 14 | 26\% | 37 | 69\% | 51 | 94\% |
| Not Migrant | 69 | 4 | 6\% | 65 | 94\% | 3 | 4\% | 2 | 3\% | 19 | 28\% | 41 | 59\% | 60 | 87\% |
| Not Homeless | 69 | 4 | 6\% | 65 | 94\% | 3 | 4\% | 2 | 3\% | 19 | 28\% | 41 | 59\% | 60 | 87\% |
| Not in Foster Care | 69 | 4 | 6\% | 65 | 94\% | 3 | 4\% | 2 | 3\% | 19 | 28\% | 41 | 59\% | 60 | 87\% |
| Parent in Armed Forces | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 68 | 4 | - | 64 | - | - | - | - | - | - | - | - | - | - | - |



See report card Glossary and Guide for criteria used to include students in this table.

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 69 | 64 | 93\% | 5 | 7\% | 1 | 1\% | 0 | 0\% | 3 | 4\% | 1 | 1\% | 4 | 6\% |
| General Education | 59 | 54 | 92\% | 5 | 8\% | 1 | 2\% | 0 | 0\% | 3 | 5\% | 1 | 2\% | 4 | 7\% |
| Students with Disabilities | 10 | 10 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 69 | 64 | 93\% | 5 | 7\% | 1 | 1\% | 0 | 0\% | 3 | 4\% | 1 | 1\% | 4 | 6\% |
| Female | 32 | 29 | 91\% | 3 | 9\% | 0 | 0\% | 0 | 0\% | 2 | 6\% | 1 | 3\% | 3 | 9\% |
| Male | 37 | 35 | 95\% | 2 | 5\% | 1 | 3\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 1 | 3\% |
| Non-English Language Learners | 69 | 64 | 93\% | 5 | 7\% | 1 | 1\% | 0 | 0\% | 3 | 4\% | 1 | 1\% | 4 | 6\% |
| Economically Disadvantaged | 15 | 14 | 93\% | 1 | 7\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 54 | 50 | 93\% | 4 | 7\% | 0 | 0\% | 0 | 0\% | 3 | 6\% | 1 | 2\% | 4 | 7\% |
| Not Migrant | 69 | 64 | 93\% | 5 | 7\% | 1 | 1\% | 0 | 0\% | 3 | 4\% | 1 | 1\% | 4 | 6\% |
| Not Homeless | 69 | 64 | 93\% | 5 | 7\% | 1 | 1\% | 0 | 0\% | 3 | 4\% | 1 | 1\% | 4 | 6\% |
| Not in Foster Care | 69 | 64 | 93\% | 5 | 7\% | 1 | 1\% | 0 | 0\% | 3 | 4\% | 1 | 1\% | 4 | 6\% |
| Parent in Armed Forces | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 68 | 64 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 65 | 60 | 92 | 5 | 8 |
| General Education | 59 | 54 | 92 | 5 | 8 |
| Students with Disabilities | 6 | 6 | 100 | 0 | 0 |
| White | 65 | 60 | 92 | 5 | 8 |
| Female | 30 | 27 | 90 | 3 | 10 |
| Male | 35 | 33 | 94 | 2 | 6 |
| Non-English Language Learners | 65 | 60 | 92 | 5 | 8 |
| Economically Disadvantaged | 11 | 10 | 91 | 1 | 9 |
| Not Economically Disadvantaged | 54 | 50 | 93 | 4 | 7 |
| Not Migrant | 65 | 60 | 92 | 5 | 8 |
| Not Homeless | 65 | 60 | 92 | 5 | 8 |
| Not in Foster Care | 65 | 60 | 92 | 5 | 8 |

See report card Glossary and Guide for criteria used to include students in this table.

## NEW YORK STATE ALTERNATE ASSESSMENT (2020-21)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to COVID-19 and resulting changes to New York State testing requirements, 2020-21 assessment data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 NYS standardized assessment results with those from prior years.

| Grade/Subject | Total | Not Tested, Not Exempt |  | Exempt |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 ELA | 2 | 0 | 0\% | - | - | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 2 | 0 | 0\% | - | - | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Science | 2 | 0 | 0\% | - | - | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 ELA | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 Math | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 ELA | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Math | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 Science | 1 | 0 | 0\% | - | - | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level ELA | 6 | 4 | 67\% | 0 | 0\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Math | 6 | 4 | 67\% | 0 | 0\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Science | 6 | 4 | 67\% | 0 | 0\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 34\% | 31\% | 26\% | 8\% | 24\% | 40\% | 29\% | 8\% |
| Students with Disabilities | 73\% | 18\% | 7\% | 1\% | 61\% | 30\% | 7\% | 2\% |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * |
| Asian | 21\% | 27\% | 34\% | 17\% | 8\% | 23\% | 43\% | 26\% |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * |
| Black or African American | 53\% | 31\% | 14\% | 2\% | 43\% | 40\% | 16\% | 1\% |
| Hispanic or Latino | 45\% | 32\% | 19\% | 4\% | 33\% | 45\% | 19\% | 2\% |
| White | 24\% | 32\% | 33\% | 11\% | 14\% | 39\% | 38\% | 9\% |
| Multiracial | 24\% | 23\% | 35\% | 18\% | 15\% | 42\% | 31\% | 12\% |
| English Language Learners | 78\% | 17\% | 4\% | * | 51\% | 40\% | 8\% | 1\% |
| Economically Disadvantaged | 49\% | 31\% | 17\% | 3\% | 33\% | 43\% | 21\% | 3\% |

## NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 4\% | 34\% | 32\% | 22\% | 11\% |
| Students with Disabilities | 58\% | 31\% | 10\% | 1\% | 72\% | 22\% | 5\% | 2\% |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * |
| Asian | 21\% | 33\% | 36\% | 10\% | 15\% | 25\% | 29\% | 31\% |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * |
| Black or African American | 43\% | 38\% | 17\% | 1\% | 55\% | 30\% | 12\% | 3\% |
| Hispanic or Latino | 41\% | 38\% | 19\% | 2\% | 49\% | 35\% | 14\% | 3\% |
| White | 20\% | 39\% | 35\% | 6\% | 23\% | 33\% | 29\% | 15\% |
| Multiracial | * | * | * | * | * | * | * | * |
| English Language Learners | 83\% | 16\% | 1\% | * | 88\% | 10\% | 2\% | * |
| Economically Disadvantaged | 40\% | 38\% | 20\% | 2\% | 47\% | 32\% | 16\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $89 \%$ | $89 \%$ | $84 \%$ | $85 \%$ |
| Students with Disabilities | $87 \%$ | $87 \%$ | $92 \%$ | $95 \%$ |
| English Language Learners | $89 \%$ | $90 \%$ | $88 \%$ | 9 |

## NATIONAL NAEP GRADE 4

|  | READING |  |  | MATH |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $35 \%$ | $31 \%$ | $26 \%$ | $9 \%$ | $20 \%$ | $40 \%$ | $32 \%$ | $9 \%$ |
| Students with Disabilities | $70 \%$ | $18 \%$ | $9 \%$ | $2 \%$ | $51 \%$ | $33 \%$ | $14 \%$ | $3 \%$ |
| American Indian or <br> Alaska Native | $50 \%$ | $30 \%$ | $17 \%$ | $3 \%$ | $32 \%$ | $43 \%$ | $22 \%$ | $4 \%$ |
| Asian | $18 \%$ | $25 \%$ | $35 \%$ | $22 \%$ | $7 \%$ | $23 \%$ | $41 \%$ | $29 \%$ |
| Native Hawaiian/Other <br> Pacific Islander | $45 \%$ | $31 \%$ | $20 \%$ | $4 \%$ | $30 \%$ | $40 \%$ | $24 \%$ | $5 \%$ |
| Black or African <br> American | $53 \%$ | $30 \%$ | $15 \%$ | $3 \%$ | $35 \%$ | $45 \%$ | $18 \%$ | $2 \%$ |
| Hispanic or Latino | $46 \%$ | $31 \%$ | $19 \%$ | $4 \%$ | $27 \%$ | $45 \%$ | $24 \%$ | $3 \%$ |
| White | $24 \%$ | $31 \%$ | $32 \%$ | $12 \%$ | $12 \%$ | $36 \%$ | $40 \%$ | $12 \%$ |
| Multiracial | $28 \%$ | $32 \%$ | $29 \%$ | $11 \%$ | $17 \%$ | $40 \%$ | $34 \%$ | $10 \%$ |
| English Language <br> Learners | $65 \%$ | $25 \%$ | $8 \%$ | $1 \%$ | $41 \%$ | $43 \%$ | $15 \%$ |  |
| Economically <br> Disadvantaged | $48 \%$ | $31 \%$ | $18 \%$ | $3 \%$ | $29 \%$ | $45 \%$ | $23 \%$ | $3 \%$ |

## NATIONAL NAEP GRADE 8

|  | READING |  |  | MATH |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $28 \%$ | $39 \%$ | $29 \%$ | $4 \%$ | $32 \%$ | $35 \%$ | $23 \%$ | $10 \%$ |
| Students with Disabilities | $64 \%$ | $27 \%$ | $8 \%$ | $1 \%$ | $68 \%$ | $23 \%$ | $7 \%$ | $2 \%$ |
| American Indian or <br> Alaska Native | $40 \%$ | $41 \%$ | $19 \%$ | $1 \%$ | $48 \%$ | $37 \%$ | $13 \%$ | $3 \%$ |
| Asian | $13 \%$ | $30 \%$ | $43 \%$ | $13 \%$ | $12 \%$ | $24 \%$ | $31 \%$ | $33 \%$ |
| Native Hawaiian/Other <br> Pacific Islander | $38 \%$ | $38 \%$ | $23 \%$ | $2 \%$ | $47 \%$ | $34 \%$ | $15 \%$ | $4 \%$ |
| Black or African <br> American | $47 \%$ | $39 \%$ | $14 \%$ | $1 \%$ | $54 \%$ | $33 \%$ | $11 \%$ | $2 \%$ |
| Hispanic or Latino | $38 \%$ | $40 \%$ | $20 \%$ | $1 \%$ | $43 \%$ | $37 \%$ | $16 \%$ | $3 \%$ |
| White | $19 \%$ | $39 \%$ | $36 \%$ | $5 \%$ | $21 \%$ | $36 \%$ | $30 \%$ | $13 \%$ |
| Multiracial | $24 \%$ | $40 \%$ | $31 \%$ | $5 \%$ | $28 \%$ | $36 \%$ | $25 \%$ | $11 \%$ |
| English Language | $73 \%$ | $24 \%$ | $3 \%$ | $*$ | $73 \%$ | $22 \%$ | $4 \%$ | $3 \%$ |
| Learners |  |  |  |  |  |  |  |  |

*There are not sufficient data for this subgroup.

## NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $93 \%$ | $93 \%$ | $91 \%$ | $92 \%$ |
| Students with Disabilities | $89 \%$ | $90 \%$ | $90 \%$ | $92 \%$ |
| English Language Learners | $94 \%$ | $95 \%$ | $92 \%$ | $93 \%$ |

## EXPENDITURES PER PUPIL (2020-21)

For detailed information, please see Financial Transparency Report.

| Pupil <br> Count | Federal |  | State \& Local |  | Total |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Expenditures | Expenditures Per <br> Pupil | Expenditures | Expenditures <br> Per Pupil | Expenditures | Expenditures <br> Per Pupil |
|  | $2,531,787$ | $\$ 4,030,706,303$ | $\$ 1,592$ | $\$ 55,385,642,661$ | $\$ 21,876$ | $\$ 59,416,348,964$ | $\$ 23,468$ |

Data are not available for this school/district.

STAFF QUALIFICATIONS (2020-21)
INEXPERIENCED TEACHERS AND PRINCIPALS

|  | TEACHERS |  |  | PRINCIPALS |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Total <br> Inexperienced | \% <br> Inexperienced | \# <br> Total <br> Inexperienced | \% <br> Inexperienced |  |  |
| THIS DISTRICT | 93 | 18 | $19 \%$ | 2 | 0 | $0 \%$ |
| STATEWIDE | 211,325 | 38,610 | $18 \%$ | 4,638 | 1,076 | $23 \%$ |
| STATEWIDE HIGH- <br> POVERTY SCHOOLS | 47,841 | 14,204 | $30 \%$ | 1,088 | 210 | $19 \%$ |
| STATEWIDE LOW- <br> POVERTY SCHOOLS | 66,967 | 7,848 | $12 \%$ | 1,188 | 255 | $21 \%$ |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|  |  | TEACHERS TEACHING OUT OF <br> THEIR SUBJECT/FIELD OF <br> CERTIFICATION |  |
| :--- | :--- | :--- | :--- |
| THIS DISTRICT |  | Total |  |
| STATEWIDE | 89 | 3 | $3 \%$ |
| STATEWIDE HIGH-POVERTY SCHOOLS | 200,953 | 17,511 | $9 \%$ |
| STATEWIDE LOW-POVERTY SCHOOLS | 43,817 | 7,705 | $18 \%$ |

## TOTAL COHORT GRADUATION RATE (2020-21)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5-and 6-year graduation rates.

| Subgroup | Total | GRAD RATE |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 69 | 65 | 94\% | 32 | 46\% | 29 | 42\% | 4 | 6\% | 2 | 3\% | 0 | 0\% | 0 | 0\% | 2 | 3\% |
| Female | 32 | 30 | 94\% | 17 | 53\% | 12 | 38\% | 1 | 3\% | 2 | 6\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 37 | 35 | 95\% | 15 | 41\% | 17 | 46\% | 3 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 5\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 69 | 65 | 94\% | 32 | 46\% | 29 | 42\% | 4 | 6\% | 2 | 3\% | 0 | 0\% | 0 | 0\% | 2 | 3\% |
| Multiracial | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 59 | 59 | 100\% | 32 | 54\% | 26 | 44\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Students with Disabilities | 10 | 6 | 60\% | 0 | 0\% | 3 | 30\% | 3 | 30\% | 2 | 20\% | 0 | 0\% | 0 | 0\% | 2 | 20\% |
| English <br> Language <br> Learner | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English <br> Language <br> Learner | 69 | 65 | 94\% | 32 | 46\% | 29 | 42\% | 4 | 6\% | 2 | 3\% | 0 | 0\% | 0 | 0\% | 2 | 3\% |
| Economically Disadvantaged | 15 | 11 | 73\% | 3 | 20\% | 7 | 47\% | 1 | 7\% | 2 | 13\% | 0 | 0\% | 0 | 0\% | 2 | 13\% |
| Not <br> Economically Disadvantaged | 54 | 54 | 100\% | 29 | 54\% | 22 | 41\% | 3 | 6\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 69 | 65 | 94\% | 32 | 46\% | 29 | 42\% | 4 | 6\% | 2 | 3\% | 0 | 0\% | 0 | 0\% | 2 | 3\% |


| Subgroup | Total | $\begin{aligned} & \text { GRAD } \\ & \text { RATE } \end{aligned}$ |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Parent in Armed Forces | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 68 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Homeless | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 69 | 65 | 94\% | 32 | 46\% | 29 | 42\% | 4 | 6\% | 2 | 3\% | 0 | 0\% | 0 | 0\% | 2 | 3\% |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 69 | 65 | 94\% | 32 | 46\% | 29 | 42\% | 4 | 6\% | 2 | 3\% | 0 | 0\% | 0 | 0\% | 2 | 3\% |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (22.42 megabytes)
CRDC Glossary and Guide


$$
\begin{array}{llll}
H O M E & O & T H E \\
G O L D E N E A G L E S
\end{array}
$$

# DISTRICT FISCAL ACCOUNTABILITY SUMMARY 

This is the data for 2019-20 school year. The 2020-21 data is not publicly available (and in embargo) as of publishing of this document on April 29, 2022.

## GALWAY CSD

## 2019-20 School Year Financial Transparency Report

The tables below display per pupil expenditures for charter schools, traditional public schools, as well as district averages that may be higher or lower than an individual school.

All amounts shown on this report (except exclusions) are per pupil of the entire school or district, unless otherwise noted.
| Business Rules

## Economic and Student Characteristics

| P-12 <br> ENROLLMENT |
| :---: |
|  |  |
|  |
| 837 |


| NEEDS |
| :---: |
| RESOURCE |
| CATEGORY |
|  |
| Average |
| Need |

DISTRICT
ABILITY TO
RAISE LOCAL
FUNDS IS

| slightly |
| :---: |
| more than |
| the average |
| district in |
| the state |

STUDENT
NEEDS ARE
$\nabla$
significantly less than the state average

Student Demographics

| Enrollment | GALWAY CSD |
| :--- | :---: |
| All Students | 837 |
| Economically Disadvantaged | $35 \%$ |
| Students with Disabilities | $11 \%$ |
| English Language Learners | - |
| $>$ Race/Ethnicity |  |


| Staffing Profile | GALWAY CSD |
| :--- | :---: |
| Student-to-Teacher Ratio | 10 |
| Teachers with Fewer than 4 years of Experience \% | $15 \%$ |
| Teachers with 4-20 Years of Experience \% | $55 \%$ |
| Teachers with 21+ Years of Experience \% | $30 \%$ |

## Comparison: How do per pupil expenditures compare?

THIS SCHOOL

| N/A |
| :---: |
| N/ |

## DISTRICT OR DISTRICT OF LOCATION

 \$18,867.04COUNTY
AVERAGE

\$16,922.35

STATEWIDE
AVERAGE
\$22,834.84

## Report View One: How Much is Being Spent on Instruction and Administration?

For traditional school districts, school level data (entries A through D) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the particular charter school only. Entries E through H reflect central expenditures.

Total spending (entry I) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View One Per Pupil Expenditure Categories | GALWAY CSD |
| :--- | :--- |
| $\gg$ A. Instruction (A1 + A2 + A3 + A4) | $\$ 10,043.05$ |
| $\gg$ B. Administration (B1 + B2 + B3) | $\$ 672.85$ |
| $>$ C. All Other Spending (C1 + C2 + C3) | $\$ 1,837.99$ |
| D. Total School Level (A + B + C) | $\$ 12,553.89$ |
| $>$ E. Central Instruction (E1 + E2 + E3 + E4) | $\$ 732.12$ |
| $>$ F. Central Administration (F1 + F2 + F3) | $\$ 1,338.00$ |
| $>$ G. All Other Central Spending (G1 + G2 + G3) | $\$ 4,243.03$ |
| H. Total Central Costs | $\$ 6,313.14$ |
| I. Total Spending (D + H) | $\$ 18,867.04$ |

## Report View Two: How are the Local/State and Federal Funds Spent?

Report View Two presents the same expenditures reported in View One, but disaggregates that spending by local/state/federal/other revenue source.

For traditional school districts, school level data (entries J and K) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the charter school. Entries L and M reflect central expenditures.

Total spending (entry N) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View Two Per Pupil Expenditure Categories | GALWAY CSD |
| :--- | :--- |
| J. Total School Level Local/State Spending | $\$ 12,151.75$ |
| > K. Total School Level Federal Spending | $\$ 402.14$ |
| L. Total Central Level Local/State Spending | $\$ 6,157.91$ |
| M. Total Central Level Federal Spending | $\$ 155.23$ |
| N. Total Spending (J + K + L + M) | $\$ 18,867.04$ |

## Detailed Spending: How Much is Spent Per Pupil in Selected Program Areas?

Program Area Details in entries O through Z represent subsets of spending in Report View One and Report View Two. Five program areas are broken out. To calculate per pupil expenditures P -12 enrollment is used for pupil services, community schools programs, and BOCES services. Enrollments for the program areas are used for special education, ELL services, and prekindergarten.

Entries O through T represent school level expenditures. For charter schools, data represents per pupil expenditures in each of category in the selected school. For traditional school districts, data under the district column represent the district average of all schools in each of these categories.

Entries U through Z represent central expenditures.

| $\gg$ | Program Detail Areas |
| :--- | :---: |
|  | Program areas are included within the above School Level Expenditures (Row D) and <br>  |

## Exclusions: What Other Spending is not Included in the Per Pupil Amounts Shown Above?

The final section represents total expenditures, with the following exclusions that were not included in the per pupil expenditure calculations above: transportation, tuition, debt service, and other.
"Other Exclusions" include expenditures such as tuition for students attending BOCES full-time, services provided to nonpublic or charter schools, prekindergarten payments to community-based organizations, and community services.

| Excluded Expenditures | GALWAY CSD |
| :--- | :---: |
| 1. Transportation | $\$ 1,726,546.00$ |
| 2. Charter School Tuition | $\$ 0.00$ |
| 3. Other Tuition | $\$ 364,213.00$ |
| 4. Debt Service | $\$ 2,016,238.00$ |
| 5. Other | $\$ 11,571,799.00$ |


| Excluded Expenditures | GALWAY CSD |
| :--- | :---: |
| Percent Excluded from Total | $50 \%$ |
| Total Expenditures | $\$ 31,470,507.00$ |

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## EXEMPTION REPORT

## Exemption Impact Report



## Exemption Impact Report



## Exemption Impact Report



## Exemption Impact Report

School District - 413201 GALWAY CENTRAL SCHOOL

| Town of Charlton <br> SWIS Code - 412200 | Equalized Total Assessed Value | $\mathbf{\$ 1 0 1 , 5 6 7 , 3 4 4 . 5 2}$ | Total Assessed Value |
| :--- | :--- | :--- | :--- |


| SWIS | Exemption Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value of Exemption | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 412200 | 13500 | TOWN OWNED PRO | RPTL 406(1) | 3 | \$654,558.82 | 0.64 |
| 412200 | 25110 | NONPROF ORGNZTN | RPTL 420-a | 1 | \$588,235.29 | 0.58 |
| 412200 | 25230 | NONPROF ORG-MOR | RPTL 420-a | 1 | \$277,058.82 | 0.27 |
| 412200 | 27350 | CEMETERY - PRIV | RPTL 446 | 4 | \$122,647.06 | 0.12 |
| 412200 | 41120 | VET-WARTIME/NON | RPTL 458-a | 22 | \$132,000.00 | 0.13 |
| 412200 | 41130 | VET-WARTIME/CO | RPTL 458-a | 15 | \$150,000.00 | 0.15 |
| 412200 | 41140 | VET-WARTIME/DIS | RPTL 458-a | 9 | \$157,351.47 | 0.15 |
| 412200 | 41700 | AGRICULTURAL BU | RPTL 483 | 6 | \$744,558.82 | 0.73 |
| 412200 | 41720 | AGRICULTURAL DI | AG-MKTS L 305 | 60 | \$3,368,379.38 | 3.32 |
| 412200 | 41730 | AGRICULTURL LAN | AG MKTS L 306 | 5 | \$320,435.29 | 0.32 |
| 412200 | 41800 | PERSON AGED 65 YR | RPTL 467 | 2 | \$261,241.17 | 0.26 |
| 412200 | 41804 | PERSON AGED 65 YR | RPTL 467 | 6 | \$561,245.58 | 0.55 |
| 412200 | 41806 | PERSON AGED 65 YR | RPTL 467 | 2 | \$156,250.00 | 0.15 |
| 412200 | 41834 | ENH STAR | RPTL 425 | 47 | \$3,960,057.31 | 3.90 |
| 412200 | 41854 | BAS STAR | RPTL 425 | 121 | \$4,412,941.13 | 4.34 |
| 412200 | 47100 | MASS TELECOM CE | RPTL 499-qqqq | 1 | \$1,530.88 | 0.00 |
| 412200 | 47460 | FORESTLAND CERT | RPTL 480-a | 3 | \$247,122.06 | 0.24 |
| 412200 | 99999 | STAR Check |  | 57 | \$0.00 | 0.00 |

## Exemption Impact Report

School District - 413201 GALWAY CENTRAL SCHOOL

| Town of Galway <br> SWIS Code - $\mathbf{4 1 3 2 0 1}$ | Equalized Total Assessed Value | $\mathbf{\$ 1 5 , 1 8 0 , 0 9 4 . 0 0}$ | Total Assessed Value | $\mathbf{\$ 1 5 , 1 8 0 , 0 9 4 . 0 0}$ |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1 0 0 . 0 0}$ |  |  |  |


| SWIS | Exemption <br> Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value of Exemption | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 413201 | 13650 | VILLAGE OWNED ( | RPTL 406(1) | 1 | \$16,000.00 | 0.11 |
| 413201 | 13800 | SCHOOL DISTRICT P | RPTL 408 | 3 | \$84,100.00 | 0.55 |
| 413201 | 25110 | NONPROF ORGNZTN | RPTL 420-a | 5 | \$864,800.00 | 5.70 |
| 413201 | 25120 | NONPROF ORGNZTN | RPTL 420-a | 1 | \$29,500.00 | 0.19 |
| 413201 | 26400 | VOLUNTEER FIRE C | RPTL 464(2) | 1 | \$708,700.00 | 4.67 |
| 413201 | 41130 | VET-WARTIME/CO | RPTL 458-a | 1 | \$10,000.00 | 0.07 |
| 413201 | 41720 | AGRICULTURAL DI | AG-MKTS L 305 | 1 | \$5,052.00 | 0.03 |
| 413201 | 41800 | PERSON AGED 65 YR | RPTL 467 | 1 | \$62,500.00 | 0.41 |
| 413201 | 41804 | PERSON AGED 65 YR | RPTL 467 | 2 | \$74,035.00 | 0.49 |
| 413201 | 41806 | PERSON AGED 65 YR | RPTL 467 | 1 | \$49,750.00 | 0.33 |
| 413201 | 41834 | ENH STAR | RPTL 425 | 10 | \$799,770.00 | 5.27 |
| 413201 | 41854 | BAS STAR | RPTL 425 | 21 | \$765,870.00 | 5.05 |
| 413201 | 99999 | STAR Check |  | 5 | \$0.00 | 0.00 |


| Town of Galway <br> SWIS Code - $\mathbf{4 1 3 2 0 1}$ | Equalized Total Assessed Value | $\mathbf{\$ 1 5 , 1 8 0 , 0 9 4 . 0 0}$ | Total Assessed Value | $\mathbf{\$ 1 5 , 1 8 0 , 0 9 4 . 0 0}$ |
| :--- | :--- | :--- | :--- | :--- |


| SWIS | Exemption <br> Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value <br> of Exemption |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 413201 | 41834 | ENH STAR | RPTL 425 | 2 | $\$ 45,000.00$ |
| 413201 | 41854 | BAS STAR | RPTL 425 | 1 | $\$ 12,000.00$ |

## Exemption Impact Report

School District - 413201 GALWAY CENTRAL SCHOOL

| Town of Galway <br> SWIS Code - $\mathbf{4 1 3 2 8 9}$ | Equalized Total Assessed Value | $\mathbf{\$ 4 9 7 , 0 4 9 , 8 2 5 . 0 0}$ | Total Assessed Value |
| :--- | :--- | :--- | :--- |


| SWIS | Exemption Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value of Exemption | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 413289 | 12100 | NY STATE OWNED P | RPTL 404(1) | 1 | \$222,800.00 | 0.04 |
| 413289 | 13500 | TOWN OWNED PRO | RPTL 406(1) | 2 | \$1,437,200.00 | 0.29 |
| 413289 | 13510 | TOWN OWNED: CE | RPTL 446 | 10 | \$189,400.00 | 0.04 |
| 413289 | 13800 | SCHOOL DISTRICT P | RPTL 408 | 4 | \$28,947,800.00 | 5.82 |
| 413289 | 14100 | USA OWNED (GENE | RPTL 400(1) | 1 | \$30,500.00 | 0.01 |
| 413289 | 14120 | USA OWNED - DEFE | STATE L 59-g | 1 | \$3,463,200.00 | 0.70 |
| 413289 | 25110 | NONPROF ORGNZTN | RPTL 420-a | 1 | \$37,200.00 | 0.01 |
| 413289 | 25120 | NONPROF ORGNZTN | RPTL 420-a | 1 | \$354,800.00 | 0.07 |
| 413289 | 25130 | NONPROF ORGNZTN | RPTL 420-a | 1 | \$65,900.00 | 0.01 |
| 413289 | 25210 | NONPROF ORGNZTN | RPTL 420-a | 2 | \$571,600.00 | 0.11 |
| 413289 | 25300 | NONPROF ORGNZTN | RPTL 420-b | 3 | \$238,500.00 | 0.05 |
| 413289 | 26100 | VETERANS ORGANI | RPTL 452 | 1 | \$108,700.00 | 0.02 |
| 413289 | 26400 | VOLUNTEER FIRE C | RPTL 464(2) | 1 | \$5,000.00 | 0.00 |
| 413289 | 41120 | VET-WARTIME/NON | RPTL 458-a | 53 | \$318,000.00 | 0.06 |
| 413289 | 41124 | VET-WARTIME/NON | RPTL 458-a | 50 | \$299,625.00 | 0.06 |
| 413289 | 41130 | VET-WARTIME/CO | RPTL 458-a | 26 | \$260,000.00 | 0.05 |
| 413289 | 41134 | VET-WARTIME/CO | RPTL 458-a | 50 | \$500,000.00 | 0.10 |
| 413289 | 41140 | VET-WARTIME/DIS | RPTL 458-a | 25 | \$495,695.00 | 0.10 |
| 413289 | 41144 | VET-WARTIME/DIS | RPTL 458-a | 15 | \$275,295.00 | 0.06 |
| 413289 | 41400 | CLERGY | RPTL 460 | 6 | \$9,000.00 | 0.00 |
| 413289 | 41700 | AGRICULTURAL BU | RPTL 483 | 1 | \$57,000.00 | 0.01 |
| 413289 | 41720 | AGRICULTURAL DI | AG-MKTS L 305 | 70 | \$3,337,080.00 | 0.67 |
| 413289 | 41730 | AGRICULTURL LAN | AG MKTS L 306 | 8 | \$129,042.00 | 0.03 |
| 413289 | 41800 | PERSON AGED 65 YR | RPTL 467 | 13 | \$1,090,367.00 | 0.22 |
| 413289 | 41804 | PERSON AGED 65 YR | RPTL 467 | 37 | \$2,636,592.00 | 0.53 |
| 413289 | 41806 | PERSON AGED 65 YR | RPTL 467 | 14 | \$1,407,728.00 | 0.28 |
| 413289 | 41834 | ENH STAR | RPTL 425 | 264 | \$21,974,857.00 | 4.42 |
| 413289 | 41854 | BAS STAR | RPTL 425 | 573 | \$20,882,320.00 | 4.20 |
| 413289 | 99999 | STAR Check |  | 286 | \$0.00 | 0.00 |

## Exemption Impact Report

School District - 413201 GALWAY CENTRAL SCHOOL

| Town of Milton   <br> SWIS Code - 414289 Equalized Total Assessed Value | $\mathbf{\$ 3 2 , 7 7 5 , 2 0 8 . 4 9}$ | Total Assessed Value | $\mathbf{\$ 2 7 , 8 5 8 , 9 2 8 . 0 0}$ |
| :--- | :--- | :--- | :--- |


| SWIS | Exemption Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value of Exemption | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414289 | 13500 | TOWN OWNED PRO | RPTL 406(1) | 1 | \$494,117.63 | 1.51 |
| 414289 | 25230 | NONPROF ORG-MOR | RPTL 420-a | 1 | \$527,176.46 | 1.61 |
| 414289 | 41124 | VET-WARTIME/NON | RPTL 458-a | 7 | \$42,000.00 | 0.13 |
| 414289 | 41134 | VET-WARTIME/CO | RPTL 458-a | 4 | \$40,000.00 | 0.12 |
| 414289 | 41144 | VET-WARTIME/DIS | RPTL 458-a | 3 | \$60,000.00 | 0.18 |
| 414289 | 41730 | AGRICULTURL LAN | AG MKTS L 306 | 8 | \$113,309.41 | 0.35 |
| 414289 | 41800 | PERSON AGED 65 YR | RPTL 467 | 2 | \$77,568.23 | 0.24 |
| 414289 | 41804 | PERSON AGED 65 YR | RPTL 467 | 1 | \$73,529.41 | 0.22 |
| 414289 | 41834 | ENH STAR | RPTL 425 | 14 | \$1,149,588.20 | 3.51 |
| 414289 | 41854 | BAS STAR | RPTL 425 | 45 | \$1,641,176.42 | 5.01 |
| 414289 | 41864 | B STAR MH | RPTL 425 | 1 | \$17,647.06 | 0.05 |
| 414289 | 47100 | MASS TELECOM CE | RPTL 499-qqqq | 8 | \$23,480.00 | 0.07 |
| 414289 | 99999 | STAR Check |  | 12 | \$0.00 | 0.00 |
| School District - | 413201 | GALWAY CENTRAL SCH |  |  |  |  |
| Town of Milton |  |  |  |  | Total Assessed Value | \$27,858,928.00 |
| SWIS Code - | 414289 |  | Equalized Total Assessed Value | \$32,775,208.49 | Uniform Percentage | 85.00 |


| SWIS | Exemption <br> Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value <br> of Exemption |
| ---: | :--- | :--- | :--- | :---: | ---: |
| 414289 | 41834 | ENH STAR | RPTL 425 | 3 | $\$ 163,294.11$ |
| 414289 | 41854 | BAS STAR | RPTL 425 | 31 | $\$ 752,941.16$ |

## Exemption Impact Report

School District - 413201 GALWAY CENTRAL SCHOOL

| Town of Providence |  |  | Total Assessed Value | $\mathbf{\$ 1 4 7 , 1 4 8 , 6 6 5 . 0 0}$ |
| :--- | :--- | :--- | :--- | :--- |
| SWIS Code - 414800 | Equalized Total Assessed Value | $\mathbf{\$ 1 7 7 , 2 8 7 , 5 5 1 . 7 6}$ | Uniform Percentage |  |


| SWIS | Exemption Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value of Exemption | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414800 | 12100 | NY STATE OWNED P | RPTL 404(1) | 3 | \$339,156.63 | 0.19 |
| 414800 | 13100 | COUNTY OWNED: ( | RPTL 406(1) | 4 | \$337,228.92 | 0.19 |
| 414800 | 13500 | TOWN OWNED PRO | RPTL 406(1) | 7 | \$840,843.39 | 0.47 |
| 414800 | 13510 | TOWN OWNED: CE | RPTL 446 | 6 | \$54,819.28 | 0.03 |
| 414800 | 21100 | CLERGY - IN TRUST F | RPTL 436 | 1 | \$12,289.16 | 0.01 |
| 414800 | 25110 | NONPROF ORGNZTN | RPTL 420-a | 3 | \$419,397.60 | 0.24 |
| 414800 | 25230 | NONPROF ORG-MOR | RPTL 420-a | 1 | \$92,891.57 | 0.05 |
| 414800 | 25300 | NONPROF ORGNZTN | RPTL 420-b | 8 | \$840,481.94 | 0.47 |
| 414800 | 26400 | VOLUNTEER FIRE C | RPTL 464(2) | 5 | \$477,108.44 | 0.27 |
| 414800 | 41120 | VET-WARTIME/NON | RPTL 458-a | 29 | \$189,722.90 | 0.11 |
| 414800 | 41130 | VET-WARTIME/CO | RPTL 458-a | 30 | \$326,295.19 | 0.18 |
| 414800 | 41140 | VET-WARTIME/DIS | RPTL 458-a | 13 | \$253,120.49 | 0.14 |
| 414800 | 41400 | CLERGY | RPTL 460 | 1 | \$1,807.23 | 0.00 |
| 414800 | 41800 | PERSON AGED 65 YR | RPTL 467 | 10 | \$717,497.60 | 0.40 |
| 414800 | 41806 | PERSON AGED 65 YR | RPTL 467 | 23 | \$1,380,913.28 | 0.78 |
| 414800 | 41834 | ENH STAR | RPTL 425 | 117 | \$9,859,960.44 | 5.56 |
| 414800 | 41854 | BAS STAR | RPTL 425 | 274 | \$10,889,879.74 | 6.14 |
| 414800 | 47100 | MASS TELECOM CE | RPTL 499-qqqq | 1 | \$92,293.98 | 0.05 |
| 414800 | 47450 | FORESTLAND UNDE | RPTL 480 | 4 | \$62,481.93 | 0.04 |
| 414800 | 47460 | FORESTLAND CERT | RPTL 480-a | 3 | \$231,209.64 | 0.13 |
| 414800 | 99999 | STAR Check |  | 115 | \$0.00 | 0.00 |

## Exemption Impact Report

| School District - 413201 |  | GALWAY CENTRAL SCHOOL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town of Glenville |  |  | Equalized Total Assessed Value | \$1,118,356.44 | Total Assessed Value Uniform Percentage | $\begin{array}{r} \hline \$ 950,603.00 \\ 85.00 \end{array}$ |
| SWIS | Exemption Code | Exemption <br> Name | Statutory <br> Authority | Number Of <br> Exemptions | Total Equalized Value of Exemption | Percent of Value Exempted |
| 422289 | 41854 | BAS STAR | RPTL 425 | 2 | \$59,294.12 | 5.30 |
| 422289 | 99999 | STAR Check |  | 1 | \$0.00 | 0.00 |

